

Division of Licensing

Phone (800)282-6063 www.ctoec.org Fax (860)326-0552

☐ INITIAL ☐ UNANNOUNCED FULL/PARTIAL ☒ FOLLOW UP ☐ LOCATION CHANGE ☐ OTHER

Provider:	License Number:	Date of Inspection:
Nancy Hackett	34177	7/20/2021
Address:	Expiration Date:	Time of Inspection:
160 Al Harvey Road	7/30/2022	1045
Town:	Capacity:	Days/Hours:
Stonington	6+3	M-F 7:30-5:30
State/Zip Code:	Telephone:	Summer: ☒ Open ☐ Closed
CT 06378	860-572-8080	
	Email:	

Instructions: ✓ = Compliance/No violation found O = Non-compliance/Violation found N/A = Not applicable at this time

Consent to Inspect: I agree to allow the Commissioner or an authorized representative to have access to and inspect the facility and child care records during home inspections as required by Regulations Section 19a-87b-5(h).

Nancy A. Hackett

Signature of Provider/Applicant/Substitute/Emergency Caregiver

Terms of License 19a-87b-5

- ☒ 4. Capacity: Total # Children Present: 4
☐ 5. Nontransferability of License
☐ 6. Infant/Toddler Restriction- # Present: _____
☐ 7. License Posted
☐ 8. Parent Access to OEC Phone Number
☐ 9. Photo ID
☐ 10. Requests for Information
☐ 11. Notification of Change

Qualifications of Applicant and Provider 19a-87b-6

- ☐ 12. Awareness of/Understanding of Regulations
- ☒ 13. Medical Statement-Exp. Date
- ☒ 14. First Aid Certificate-Exp. Date
- ☒ 15. CPR Certificate- Exp. Date
- ☐ 16. Judgment
- Scheduled*

Members of the Household 19a-87b-7

- ☐ 17. **Medical Statement**
☐ 18. **Household Environment**

Qualifications of Staff 19a-87b-8

- ☐ 19. Substitute/Assistant (Y/N)
- ☐ 20. Emergency Caregiver

Comprehensive Background Check 19a-87b-8a

- ☐ 21. **Background Check(s)**

Physical Environment 19a-87b-9

- ☐ 22. Clean/Sanitary Environment
- ☐ 23. Freedom of Hazards
- ☐ 24. Harmful Substances/Materials Inaccessible
- ☐ 25. Bio-contaminants Disposed Safely
- ☐ 26. Safe Storage of Flammables
- ☐ 27. Safe Door Fasteners
- ☐ 28. Electrical Safety

- ☐ 29. **Safe Exits**
- ☐ 30. **Basement Supervision (Y/N)**
- ☐ 31. **Stairways: Protected/Handrails**
- ☐ 32. **Emergency Plan**
- ☐ 33. **Emergency Evacuation Drills-Quarterly/Log**
- ☐ 34. **Smoke Detectors**
- ☐ 35. **Carbon Monoxide Detector**
- ☐ 36. **Fire Extinguisher- at least 5 lb. ABC/Installed**
- ☐ 37. **Auxiliary Heating System (Y/N) Type: _____ Approved (Y/N)**
- ☐ 38. **Safe Storage of Weapons and Ammunition**
- ☐ 39. **Safe Space - Sufficient**
Indoor _____ Outdoor _____
- ☐ 40. **Body of Water (Y/N) Type: _____ Barrier/Fence (4ft)**
- ☐ 41. **Hot Tubs- Locked/Inaccessible**
- ☐ 42. **Ventilation/Light - Temperature- 65°F**
- ☐ 43. **Window Safety**
- ☐ 44. **Washing/Toileting/Sewage/Garbage Facilities**
- ☐ 45. **Adequate and Safe Water: Public/Approved**
- ☐ 46. **Water Temperature 60°-120°F**
- ☐ 47. **Pasteurization of Milk Supply**
- ☐ 48. **Working Telephone/Emergency Numbers Posted**
- ☐ 49. **Safe Transportation-Registered/Insured/Restraints**
- ☐ 50. **First Aid Supplies**
- ☐ 51. **Pets: (Y/N) -Type: _____ Rabies Certificate(s)**
- ☐ 52. **Smoking Prohibited**

Responsibilities of Provider 19a-87b-10

- ☐ 53. Enrollment Form
☒ 54. Child Health Record
☐ 55. Immunizations
☐ 56. Emergency Permission
☒ 57. Authorized Release
☐ 58. Field Trips/Transportation Permission- To/From School
☒ 59. Swimming Permission
☒ 60. Incident Log
☐ 61. Confidentiality
☐ 62. Meeting the Child's Needs
☐ 63. Sufficient Play Equipment
☐ 64. Good Nutrition: Meals/Snacks/Water Available
☐ 65. Handwashing
☐ 66. Flexible and Balanced Written Schedule

APPLICANTS- PLEASE NOTE: *You MAY NOT OPERATE until all requirements have been met and a license has been issued by the Agency.*

(Signature of OEC Representative) 	Date Corrections Due By: 10/4/2021	(Signature of Provider/Applicant/Substitute/Emergency Caregiver) 
(Printed Name) Nancy B. Thornton		(Printed Name) NANCY A. HACKETT

SUPPLEMENTAL REPORT OF INSPECTION

Name of Program/Provider: Nancy Hackett License # 34477 Date: 9/20/2021

Observations/Corrections needed:

Discussed: Provider's updated Medical Statement to be completed at physical scheduled 10/18/2021 and First Aid and CPR Class scheduled 10/16/2021. Provider will send updated form/certificate once received.

- (#53) Enrollment- 2 of 12 enrollment ^{forms} not available and 2 enrollment to update schedule.
- (#54) 3 of 12 child health forms not current/available
- (#55) 4 of 12 immunizations not available
- (#56) 3 of 12 ~~files~~ missing emergency permission
- (#57) 3 of 12 forms need authorized permission
- (#58) 3 of 12 forms field trip/transportation not available

Items not checked not reviewed at inspection
Capacity in compliance at time of ^{this} follow up.

S = Substantiated NS = Not Substantiated P = Pending (if applicable)

Operators/providers are required by regulations and statutes to be in compliance at all times.

Signature: Donna B. Lawrence

Print Name: Donna B. Lawrence

CORRECTIVE PLAN SHALL BE RETURNED TO

Signature: Nancy A. Hackett

OEC BY: 10/4/2021

Print Name: NANCY A. HACKETT