

☐ INITIAL ☒ UNANNOUNCED ☒ FULL/PARTIAL ☐ FOLLOW UP ☐ LOCATION CHANGE ☐ OTHER

|                                                                 |                                                                                                                                 |                                    |                                |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|
| Program Name: <u>Nature's Playground - After school program</u> | License Number: <u>16368</u>                                                                                                    | Date of Inspection: <u>3/24/23</u> | Time of Arrival: <u>3:10pm</u> |
| Address: <u>253 Bushy Hill Rd</u>                               | Expiration Date: <u>2/28/26</u>                                                                                                 | Licensed Capacity: <u>50</u>       |                                |
| Town: <u>Deep River 06417</u>                                   | Telephone: <u>860-767-0848</u>                                                                                                  | # of children present: <u>24</u>   | # of staff present: <u>4</u>   |
| Operator: <u>Incarnation Center Inc</u>                         | Director: <u>Penny Leadbetter</u>                                                                                               |                                    |                                |
| Email: <u>info@psdaycamp.org</u>                                | Head Teacher: <u>Julia Wrighton</u>                                                                                             |                                    |                                |
| Hours of Operation: <u>3:00pm - 6:00pm</u>                      | Summer Care: <u>closed</u>                                                                                                      |                                    |                                |
| Ages Served: <u>5yrs - 12yrs</u>                                | Instruction Codes:<br>✓ = Compliance/No violation found O = Non-compliance/Violation found<br>N/A = Not applicable at this time |                                    |                                |

**Licensure Procedures 19a-79-2a**

☒ 1. Local Health Inspection Date: —

**Administration 19a-79-3a**

- ☒ 2. New Staff-Employee Orientation
- ☒ 3. Annual Staff Policy Training
- ☒ 4. Documentation of Behavior M. Tech Discussed w/Parents
- ☒ 5. Notification of Change
- ☒ 6. Policies: Discipline/Supervision/Child Protection/General Operating Policies/Personnel Policies/Closing Time Policy
- ☒ 7. Daily Attendance Records: Children/Staff

**Items Posted: Conspicuous/Accessible**

- ☒ 8. License
- ☒ 9. Current Fire Marshal Certificate Date: 6/15/21
- ☒ 10. OEC Complaint Procedure
- ☒ 11. Food Service Certificate Date: —
- ☒ 12. Menus
- ☒ 13. Emergency Plans
- ☒ 14. No Smoking Signs
- ☒ 15. Radon Test (Y/N) Date: 11/24/21 Results: .3
- ☒ 15a. Developmental Milestones

**Staffing 19a-79-4a**

- ☒ 16. Staff Health Records/TB Tests
- ☒ 17. Professional Development
- ☒ 18. Disciplinary Actions
- ☒ 18b. Background Checks
- ☒ 19. Designated Head Teacher/60%
- ☒ 20. Two Staff Present
- ☒ 23. Designated Director/Training
- ☒ 24. CPR Certified Staff
- ☒ 25. First Aid Trained Staff

**Consultants**

☒ 26. Agreements/Contracts (Complete/Signed Annually)

|                | Contracts                           | Logs                                |
|----------------|-------------------------------------|-------------------------------------|
| Education      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Health         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Social Service | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Dental         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Dietitian      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

☒ 27. Logs/Visits Documented

**Swimming: (Y/N)**

- ☒ 28. Non-Swimmers Identified
- ☒ 29. Staff/Child Ratios
- ☒ 30. CPR Certified Staff (20 years of age)
- ☒ 31. Lifeguard Certified/Supervision

**Record Keeping 19a-79-5a**

- ☒ 32. Enrollment Information
- ☒ 33. Emergency Medical Permission
- ☒ 34. Authorized Released Permission
- ☒ 35. Field Trip Permission
- ☒ 36. Transportation Permission
- ☒ 37. Child Health Records/Immunizations/TB
- ☒ 38. Individual Care Plan (Signed by Parent/Staff)
- ☒ 39. Injury/Illness/Accident Reports

**Health and Safety 19a-79-6a**

- ☒ 40. Nutritious Snacks/Meals (Required Food Groups)
- ☒ 41. Proper Refrigeration
- ☒ 42. Kitchen Separated
- ☒ 43. Hand Washing Before Eating/Food Handling
- ☒ 44. First Aid Kit(s): Indoor/Outdoor/Field Trip/Inventory

**Physical Plant 19a-79-7a**

- ☒ 45. License Premise: Clean/Good Repair/Hazard Free
- ☒ 48. Sanitary Drinking Fountains/Disposable Cups  
Water Supply: Public Well
- ☒ 49. Lead Water Test (Y/N) Date: 9/7/22  
Bacterial/Chemical Test (Y/N) Date: 8/5/21
- ☒ 50. Walkways Maintained
- ☒ 51. Designated Staff Toilet/Sink
- ☒ 53. Windows Protected to Prevent Falls
- ☒ 55. Overhead Doors Locking Devices/ Spring Protectors
- ☒ 56. Exits/Hallways and Stairs Unobstructed
- ☒ 58. Smoking Prohibited
- ☒ 59. Matches/Lighters Inaccessible
- ☒ 61. Toileting Needs Met
- ☒ 62. Required Toilets/Sinks/Supplies
- ☒ 64. Hand Washing After Toileting: Staff/Children
- ☒ 65. Ventilation in Toilet Room
- ☒ 66. Air Temperature Comfortable
- ☒ 68. Portable Space Heaters
- ☒ 69. Building/Equipment: Sanitary/Hazard Free
- ☒ 71. Hot Water/Steam Pipes Protected
- ☒ 72. Working Phone on Each Level

Signature of OEC Representative:

Fil Montanye  
Print Name: Fil Montanye

Written Corrective Action Plan

Due to OEC by: 4/7/23

Signature of Person in Charge:

P. Leadbetter  
Print Name: Penny Leadbetter

SCHOOL AGE ONLY INSPECTION FORM

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| Program Name: <u>Nature's Playground-After school Program</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | License Number: <u>16368</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date of Inspection: <u>3/24/23</u>                    |
| <b>Physical Plant continued:</b><br><input checked="" type="checkbox"/> 73. Emergency Numbers Posted<br><input checked="" type="checkbox"/> 75. Light Fixtures Shielded/Shatter Proof<br><input checked="" type="checkbox"/> 76. Potentially Hazardous Substances Locked<br><input checked="" type="checkbox"/> 77. Garbage/Rubbish Disposed Daily<br><input checked="" type="checkbox"/> 78. Stairs Protected/Good Repair/Handrails<br><input checked="" type="checkbox"/> 79. Pets: Maintained/Care Plan (Y/N) <u>(N)</u><br><input checked="" type="checkbox"/> 80. Operable CO Detector on Each Level (Y/N) <u>(N)</u><br><input checked="" type="checkbox"/> 81. Program Space/Adequate Sq. Ft. Per Child<br><input checked="" type="checkbox"/> 84. Developmentally Appropriate Equipment/Materials<br><input checked="" type="checkbox"/> 85. Hot Tubs/Spas/Saunas: Locked/Inaccessible (Y/N) <u>(N)</u><br><input checked="" type="checkbox"/> 86. No Weapons/No Facsimile of a Firearm on Premise<br><br><b>Outdoor Space</b><br><input checked="" type="checkbox"/> 87. Outdoor Space Adequate Sq. Ft. Per Child<br><input checked="" type="checkbox"/> 88. Impact Absorbing Material under Equipment<br><input checked="" type="checkbox"/> 89. Playground Free of Hazards<br><input checked="" type="checkbox"/> 92. Equipment Anchored/Safely Arranged<br><input checked="" type="checkbox"/> 93. Outdoor Playground Protected<br><input checked="" type="checkbox"/> 94. Drinking Water Available/Accessible<br><br><b>Educational Requirements 19a-79-8a</b><br><input checked="" type="checkbox"/> 95. Written Plan for Daily Program Available to Parents/Staff<br><input checked="" type="checkbox"/> 96. Activity Choices: Developmentally Appropriate/<br>Flexible/Meets Individual Needs<br>Program Includes: Indoor/Outdoor, Gross/Fine<br>Motor Skills, Snacks/Meals,<br>Rest/Sleep/Quiet Time,<br>Toileting and Clean Up<br><br><b>Administration of Medications 19a-79-9a</b><br><input checked="" type="checkbox"/> 97. Written Policies/Procedures<br><input checked="" type="checkbox"/> 98. Training Outline on file<br><b>Nonprescription Topical Medications</b><br><input checked="" type="checkbox"/> 99. Administration/Parent Permission/MAR<br><input checked="" type="checkbox"/> 100. Labeling/Storage<br><b>Oral/Topical/Inhalant/Injectable Medications</b><br><input checked="" type="checkbox"/> 101. Med Trained Staff/Certificates<br><input checked="" type="checkbox"/> 102. Authorized Prescriber/Parent Permission/MAR<br><input checked="" type="checkbox"/> 103. Labeling/Storage<br><input checked="" type="checkbox"/> 104. Unused/Expired Meds Returned/Disposed<br><b>Self-Administration</b><br><input checked="" type="checkbox"/> 105. Authorized Prescriber/Parent Permission/MAR<br><input checked="" type="checkbox"/> 106. Labeling/Storage<br><br><input checked="" type="checkbox"/> 107. Approved Petition For Special Med Authorization<br><br><b>Emergency Distribution of Potassium Iodide</b><br><u>N/A</u> <input type="checkbox"/> 108. KI Pill Parent Permission/Storage |  | <b>School Age Children Endorsement 19a-79-11</b><br><input checked="" type="checkbox"/> 143. Approved Endorsement<br><input checked="" type="checkbox"/> 144. Activity choices appropriate<br><input checked="" type="checkbox"/> 145. Ratio: 1 Staff to 10 Children<br><input checked="" type="checkbox"/> 146. Group Size: Max. 20 Children<br><input checked="" type="checkbox"/> 147. Education Consultant Appropriate<br><br><b>Monitoring of Diabetes 19a-79-13</b> <u>no child enrolled</u><br><input checked="" type="checkbox"/> 154. Written Policies/Procedures<br><input checked="" type="checkbox"/> 155. On Site Staff Trained in First Aid/Glucose Testing<br><input checked="" type="checkbox"/> 156. Training Current/Documented<br><input checked="" type="checkbox"/> 157. Supervision of Self Administration<br><input checked="" type="checkbox"/> 158. Equipment/Supplies: Labeled/Inaccessible<br><input checked="" type="checkbox"/> 159. Signed Agreement w/Parent Regarding Equipment<br><input checked="" type="checkbox"/> 160. Materials Discarded Appropriately<br><input checked="" type="checkbox"/> 161. Authorized Prescriber/Parent Permission<br><input checked="" type="checkbox"/> 162. Documentation of Test Results/Actions Taken<br><input checked="" type="checkbox"/> 163. Daily Written Parent Notifications |                                                       |
| Signature of OEC Representative<br><u>F. Montanye</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Written Corrective Action Plan<br>Due to OEC by:<br><u>4/17/23</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Signature of Person in Charge<br><u>P. Leadbetter</u> |
| Print Name: <u>F. Montanye</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Print Name: <u>Denny Leadbetter</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       |

## SUPPLEMENTAL REPORT OF INSPECTION

Name of Program/Provider: Nature's Playground- License # 16368 Date: 3/24/23Observations/Corrections needed: additional After school program

- #1 - Local health inspection not observed
- #9 - current Fire Marshal certificate not observed
- #15a - developmental milestones not observed posted
- #16 - observed 3 staff without medical statement/physical with TB results on file
- #17 - required hours for professional development of all staff not observed to be documented
- #18b - observed 3 out of 4 staff currently working with children without currently PM background checks
- #26 - current PM consultant agreements for education, health, social service and dental not observed
- #27 - Current logs for education, health, PM and dental review of policies + education program plan not observed
- visits from health consultant not observed
- #38 - observed 3 care plans not signed by all staff responsible for children's care
- observed 1 care plan not signed by parent
- #44 - current First Aid manual not observed with first aid kit
- #45 - Gym mats observed with rips and tears making them porous
- Cords to nets not secured

Discussion

- rope on outdoor structure fraying at bottom
- immediate corrections to 18b needed

S = Substantiated    NS = Not Substantiated    P = Pending (if applicable)

Operators/providers are required by regulations and statutes to be in compliance at all times.

Signature: Fil Montanye  
(OEC Representative)  
Print Name: Fil Montanye

CORRECTIVE PLAN SHALL BE RETURNED TO

OEC BY: 4/7/23Signature: P. Leadbetter  
(Person in Charge)  
Print Name: Penny Leadbetter

#18b immediate corrections needed

SUPPLEMENTAL REPORT OF INSPECTION

Name of Program/Provider: Nature's Playground License # 116368 Date: 3/24/23

Observations/Corrections needed:

Additional violation: 19a-79-4a: 1 staff (head teacher)  
file not on file site

additional Discussion

- upstairs TA on adding to licensed space
- barring access to stairs bottom current program and top + bottom for adding to space.

S = Substantiated    NS = Not Substantiated    P = Pending (if applicable)

Operators/providers are required by regulations and statutes to be in compliance at all times.

Signature: [Signature]  
(OEC Representative)

Print Name: Al Montanye

CORRECTIVE PLAN SHALL BE RETURNED TO

OEC BY: 4/7/23

Signature: [Signature]  
(Person in Charge)

Print Name: Penny Leadbetter