

# CHILD CARE CENTER/GROUP INSPECTION FORM

☐ INITIAL ☐ UNANNOUNCED FULL/PARTIAL ☒ FOLLOW UP ☐ LOCATION CHANGE ☐ OTHER

|                                                                                                                                                                                                                                             |                                                                                                                              |                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Program Name: <u>Kindercare Learning Center</u>                                                                                                                                                                                             | License Number: <u>12375</u>                                                                                                 | Date of Inspection: <u>11/17/23</u> Time of Arrival: <u>7:43am</u> |
| Address: <u>158 Westbrook Rd</u>                                                                                                                                                                                                            | Expiration Date: <u>3/31/25</u>                                                                                              | Licensed Capacity: <u>70</u> Under 3 Capacity: <u>40</u>           |
| Town: <u>Essex 06426</u>                                                                                                                                                                                                                    | Telephone: <u>860-767-1072</u>                                                                                               | # of children present: <u>20</u> # of staff present: <u>10</u>     |
| Operator: <u>Kindercare Education LLC</u>                                                                                                                                                                                                   | Director: <u>Joann Reader</u>                                                                                                |                                                                    |
| Email: <u>essex@kindercare.com</u>                                                                                                                                                                                                          | Head Teacher: <u>Lindsay McKenna</u>                                                                                         |                                                                    |
| Hours of Operation: <u>6:45am - 5:30pm M-F</u>                                                                                                                                                                                              | Summer Care: <u>open</u>                                                                                                     |                                                                    |
| Ages Served: <u>6wks - 5:30pm</u>                                                                                                                                                                                                           | Instruction Codes: N/A = Not applicable at this time<br>√ = Compliance/No violation found O = Non-compliance/Violation found |                                                                    |
| Endorsements: <input checked="" type="checkbox"/> Under Three (6wks - 36m) <input checked="" type="checkbox"/> Preschool (3y - 5y) <input checked="" type="checkbox"/> School Age (5y & up) <input type="checkbox"/> Night Care (6wks & up) |                                                                                                                              |                                                                    |

## Licensure Procedures 19a-79-2a

☐ 1. Local Health Date: \_\_\_\_\_

## Administration 19a-79-3a

- ☒ 2. New Staff-Employee Orientation
- ☒ 3. Annual Staff Policy Training
- ☐ 4. Documentation of Behavior M. Tech Discussed w/Parents
- ☐ 5. Notification of Change
- ☐ 6. Policies: Discipline/Supervision/Child Protection/General Operating Policies/Personnel Policies/Closing Time Policy
- ☐ 7. Daily Attendance Records: Children/Staff

## Items Posted: Conspicuous/Accessible

- ☒ 8. License
- ☒ 9. Current Fire Marshal Certificate Date: 9/5/23
- ☐ 10. OEC Complaint Procedure
- ☐ 11. Food Service Certificate Date: \_\_\_\_\_
- ☐ 12. Menus
- ☐ 13. Emergency Plans
- ☐ 14. No Smoking Signs
- ☐ 15. Radon Test (Y/N) Date: \_\_\_\_\_ Results: \_\_\_\_\_
- ☐ 15a. Developmental Milestones

## Staffing 19a-79-4a

- ☒ 16. Staff Health Records/TB Tests
- ☒ 17. Professional Development
- ☐ 18. Disciplinary Actions
- ☐ 18b. Background Checks
- ☐ 19. Designated Head Teacher/60%
- ☐ 20. Two Staff Present
- ☐ 21. Ratio: 1 Staff to 10 Children
- ☐ 22. Group Size: Maximum 20 Children
- ☐ 23. Designated Director/Training
- ☐ 24. CPR Certified Staff
- ☐ 25. First Aid Trained Staff

## Consultants

- ☒ 26. Agreements/Contracts (Complete/Signed Annually)

|                | Contracts                           | Logs                                |
|----------------|-------------------------------------|-------------------------------------|
| Education      | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Health         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Social Service | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Dental         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Dietitian      | <input type="checkbox"/>            | <input type="checkbox"/>            |

- ☒ 27. Logs/Visits Documented

## Swimming: (Y/N)

- ☐ 28. Non-Swimmers Identified

## Swimming cont.

- ☐ 29. Staff/Child Ratios
- ☐ 30. CPR Certified Staff (20 years of age)
- ☐ 31. Lifeguard Certified/Supervision

## Record Keeping 19a-79-5a

- ☒ 32. Enrollment Information
- ☐ 33. Emergency Medical Permission
- ☐ 34. Authorized Released Permission
- ☐ 35. Field Trip Permission
- ☐ 36. Transportation Permission
- ☒ 37. Child Health Records/Immunizations/TB
- ☒ 38. Individual Care Plan (Signed by Parent/Staff)
- ☐ 39. Injury/Illness/Accident Reports

## Health and Safety 19a-79-6a

- ☒ 40. Nutritious Snacks/Meals (Required Food Groups)
- ☐ 41. Proper Refrigeration
- ☐ 42. Kitchen Separated
- ☐ 43. Hand Washing Before Eating/Food Handling
- ☒ 44. First Aid Kit(s): Indoor/Outdoor/Field Trip/Inventory

## Physical Plant 19a-79-7a

- ☒ 45. License Premise: Clean/Good Repair/Hazard Free
- ☐ 48. Sanitary Drinking Fountains/Disposable Cups  
Water Supply: Public/Well
- ☐ 49. Lead Water Test Date: \_\_\_\_\_  
Bacterial/Chemical Test (Y/N) Date: \_\_\_\_\_
- ☐ 50. Walkways Maintained
- ☐ 51. Designated Staff Toilet/Sink
- ☐ 52. All Openings for Ventilation Screened
- ☐ 53. Windows Protected to Prevent Falls
- ☐ 54. Glass Protected to 36"
- ☐ 55. Overhead Doors Locking Devices/Spring Protectors
- ☐ 56. Exits/Hallways and Stairs Unobstructed
- ☐ 57. Individual Storage of Clothing/Bedding
- ☐ 58. Smoking Prohibited
- ☐ 59. Matches/Lighters Inaccessible
- ☐ 60. Electrical Safety: Outlets/Cords
- ☐ 61. Toileting Needs Met
- ☐ 62. Required Toilets/Sinks/Supplies
- ☐ 63. Potty Chairs: Nonporous/Emptied/Disinfected
- ☐ 64. Hand Washing After Toileting: Staff/Children
- ☐ 65. Ventilation in Toilet Room
- ☐ 66. Air Temp 65°, Thermometer Affixed

|                                                      |                                                              |                                                   |
|------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------|
| Signature of OEC Representative: <u>Fil Montanye</u> | Written Corrective Action Plan Due to OEC by: <u>12/1/23</u> | Signature of Person in Charge: <u>[Signature]</u> |
|------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------|

Print name: Fil Montanye

Print name: \_\_\_\_\_

# CHILD CARE CENTER/GROUP INSPECTION FORM

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| Program Name: <u>Kindercare Learning Center</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | License Number: <u>12375</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date of Inspection: <u>11/17/23</u>                 |
| <u>Physical Plant continued:</u><br><input type="checkbox"/> 67. Water Temperature 60°-115°<br><input checked="" type="checkbox"/> 68. Portable Space Heaters<br><input checked="" type="checkbox"/> 69. Walls/Ceilings/Floors/Rugs: Clean/Good Repair<br><input type="checkbox"/> 70. Rugs Secure<br><input type="checkbox"/> 71. Hot Water/Steam Pipes Protected<br><input type="checkbox"/> 72. Working Phone on Each Level<br><input type="checkbox"/> 73. Emergency Numbers Posted<br><input type="checkbox"/> 74. Adequate Lighting: 50/30 Candle Feet<br><input type="checkbox"/> 75. Light Fixtures Shielded/Shatter Proof<br><input type="checkbox"/> 76. Potentially Hazardous Substances Locked<br><input type="checkbox"/> 77. Garbage/Rubbish Disposed Daily<br><input type="checkbox"/> 78. Stairs Protected/Good Repair/Handrails<br><input type="checkbox"/> 79. Pets: Maintained/Care Plan (Y/N)<br><input type="checkbox"/> 80. Operable CO Detector on Each Level (Y/N)<br><input type="checkbox"/> 81. Program Space/Adequate Sq. Ft. Per Child<br><input type="checkbox"/> 82. Equipment: Good Repair/Safe/Non-toxic<br><input type="checkbox"/> 83. Cots Stored/Maintained/Adequate Number<br><input type="checkbox"/> 84. Developmentally Appropriate Equipment/Materials<br><input type="checkbox"/> 85. Hot Tubs/Spas/Saunas: Locked/Inaccessible (Y/N)<br><input type="checkbox"/> 86. No Weapons/No Facsimile of a Firearm on Premise<br><u>Outdoor Space</u><br><input type="checkbox"/> 87. Outdoor Space Adequate Sq. Ft. Per Child<br><input type="checkbox"/> 88. Impact Absorbing Material under Equipment<br><input checked="" type="checkbox"/> 89. Playground Free from Hazards<br><input checked="" type="checkbox"/> 90. Peeling Paint (Y/N) Sample Taken (Y/N)<br><input type="checkbox"/> 92. Equipment Anchored/Safely Arranged<br><input type="checkbox"/> 93. Outdoor Play Area Protected/Fenced<br><input type="checkbox"/> 94. Drinking Water Available/Accessible<br><u>Educational Requirements 19a-79-8a</u><br><input type="checkbox"/> 95. Written Plan for Daily Program Available to Parents/Staff<br><input type="checkbox"/> 96. Activity Choices: Developmentally Appropriate/<br>Flexible/Meets Individual Needs<br>Program Includes: Indoor/Outdoor, Gross/Fine<br>Motor Skills, Snacks/Meals,<br>Rest/Sleep/Quiet Time,<br>Toileting and Clean Up<br><u>Administration of Medications 19a-79-9a</u><br><input type="checkbox"/> 97. Written Policies/Procedures<br><input checked="" type="checkbox"/> 98. Training Outline on file<br><u>Nonprescription Topical Medications</u><br><input checked="" type="checkbox"/> 99. Administration/Parent Permission/MAR<br><input type="checkbox"/> 100. Labeling/Storage<br><u>Oral/Topical/Inhalant/Injectable Medications</u><br><input type="checkbox"/> 101. Med Trained Staff/Certificates<br><input checked="" type="checkbox"/> 102. Authorized Prescriber/Parent Permission/MAR<br><input type="checkbox"/> 103. Labeling/Storage<br><input type="checkbox"/> 104. Unused/Expired Meds Returned/Disposed<br><u>Self-Administration</u><br><input type="checkbox"/> 105. Authorized Prescriber/Parent Permission/MAR<br><input type="checkbox"/> 106. Labeling/Storage<br><input type="checkbox"/> 107. Approved Petition For Special Med Authorization |  | <u>Under Three Endorsement 19a-79-10</u><br><input type="checkbox"/> 109. Approved Endorsement<br><input type="checkbox"/> 110. Ratio: 1 Staff to 4 Children<br><input type="checkbox"/> 111. Group Size no Larger than 8<br><input type="checkbox"/> 112. Physical Barriers/Groups of 8 (Indoors/Outdoors)<br><input type="checkbox"/> 113. Adequate Sinks in Program Space<br><input type="checkbox"/> 114. Free Standing/Well-Constructed/Safe Cribs<br><input type="checkbox"/> 115. Washable Cots<br><input type="checkbox"/> 116. Chairs for Feeding/Stable/Safety Straps/Locking Tray<br><input type="checkbox"/> 117. Dev. Appropriate Tables/Chairs/Equipment<br><input type="checkbox"/> 118. Refrigerators and Food Prep Facilities<br><input type="checkbox"/> 119. Sturdy/Safety Rail/Nonporous/Exclusive Use<br><input type="checkbox"/> 120. Washed/Disinfected<br><input type="checkbox"/> 121. Disposable Paper Sheets<br><input checked="" type="checkbox"/> 122. Covered Waste Receptacle<br><input checked="" type="checkbox"/> 123. Diaper Changing Policy Posted<br><input type="checkbox"/> 124. Hand Washing Policy Posted<br><input type="checkbox"/> 125. Individual Storage of Personal Items<br><input type="checkbox"/> 126. Cribs/Cots Washed/Disinfected<br><input type="checkbox"/> 127. Under 12 Months Placed on Back for Sleeping<br><input type="checkbox"/> 128. Alternate Sleep Position/Equip-Medical Document Y/N<br><input type="checkbox"/> 129. Crib/Bed Used for Infant Sleeping<br><input type="checkbox"/> 130. Crib/Bed Free from Observable Hazards<br><input type="checkbox"/> 131. Infant Toys Separate/Washed/Disinfected Daily<br><input type="checkbox"/> 132. No Toys/Objects Less than 1 1/4" Diameter<br><input type="checkbox"/> 133. Plastic Bags/Balloons/Styrofoam Objects Inaccessible<br><input type="checkbox"/> 134. Health Consultant/Documentation of Visits<br><input type="checkbox"/> 135. Infants Held for Bottles/Individual Attn/Tummy Time<br><input type="checkbox"/> 136. Written Statement/Feeding Schedule from Parent<br><input type="checkbox"/> 137. Unused Portions of Liquids Discarded<br><input type="checkbox"/> 138. Clean Bottles/Disp. Bottles/Approved Bottle Washing<br><input type="checkbox"/> 139. Food Served from Dish or Whole Jar Served<br><input type="checkbox"/> 140. Bottles Individually Identified w/Child's Name<br><u>Outdoor Play Space-Under Three:</u><br><input type="checkbox"/> 141. Play Space Fenced<br><input type="checkbox"/> 142. Outdoor Equipment: Dev. Appropriate<br><u>School Age Children Endorsement 19a-79-11</u><br><input type="checkbox"/> 143. Approved Endorsement<br><input type="checkbox"/> 144. Activity choices appropriate<br><input type="checkbox"/> 145. Ratio: 1 Staff to 10 Children<br><input type="checkbox"/> 146. Group Size: Max. 20 Children<br><input type="checkbox"/> 147. Education Consultant Appropriate<br><u>Night Care Endorsement 19a-79-12 (10pm-5am)</u><br><input type="checkbox"/> 148. Approved Endorsement<br><input type="checkbox"/> 149. Written Program Plan/Supervision<br><input type="checkbox"/> 150. Staff Awake/Available<br><input type="checkbox"/> 151. Cot/Crib/Bedding/Toiletries/Sleep Apparel<br><input type="checkbox"/> 152. Individual Storage of Personal Items<br><input type="checkbox"/> 153. Bedding/Sleeping Apparel Laundered Weekly<br><u>Monitoring of Diabetes 19a-79-13</u><br><input type="checkbox"/> 154. Written Policies/Procedures<br><input type="checkbox"/> 155. On Site Staff Trained in First Aid/Glucose Testing<br><input type="checkbox"/> 156. Training Current/Documented<br><input type="checkbox"/> 157. Supervision of Self Administration<br><input type="checkbox"/> 158. Equipment/Supplies: Labeled/Inaccessible<br><input type="checkbox"/> 159. Signed Agreement w/Parent Regarding Equipment<br><input type="checkbox"/> 160. Materials Discarded Appropriately<br><input type="checkbox"/> 161. Authorized Prescriber/Parent Permission<br><input type="checkbox"/> 162. Documentation of Test Results/Actions Taken<br><input type="checkbox"/> 163. Daily Written Parent Notifications |                                                     |
| Signature of OEC Representative<br><u>Fil Montanye</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Written Corrective Action Plan<br>Due to OEC by:<br><u>12/1/23</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Signature of Person in Charge<br><u>[Signature]</u> |
| Print Name: <u>Fil Montanye</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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## SUPPLEMENTAL REPORT OF INSPECTION

Name of Program/Provider: Kindercare Learning Center License # 12375 Date: 11/17/23

## Observations/Corrections needed:

\* only items circled or checked off were inspected at this time

#27 - social service consultant logs for review of policies and education program plan not observed

#37 - 1 out of 9 child's physicals <sup>(in)</sup> not observed

#38 - one care plan not able to be carried out because benadryl is not on site

- 1 care plan not signed by parent

- 2 care plans not signed by parent and staff responsible for child's care

- 2 care plans not observed

#89 - observed paint chips on playground

#102 - 1 med order incomplete missing parent authorization

S = Substantiated    NS = Not Substantiated    P = Pending (if applicable)

Operators/providers are required by regulations and statutes to be in compliance at all times.

Signature: El MontanyePrint Name: El Montanye (OEC Representative)

CORRECTIVE PLAN SHALL BE RETURNED TO

Signature: JoAnn ReaderOEC BY: 12/1/23Print Name: JoAnn Reader (Person in Charge)