



## DIVISION OF LICENSING

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### CHILD CARE CENTER/GROUP CHILD CARE HOME INSPECTION

|                                                   |                                         |    |                                    |    |                           |                           |                                     |                               |                                |                     |             |
|---------------------------------------------------|-----------------------------------------|----|------------------------------------|----|---------------------------|---------------------------|-------------------------------------|-------------------------------|--------------------------------|---------------------|-------------|
| <b>Program Name</b>                               | CADENCE ACADEMY PRESCHOOL OF CANTON     |    |                                    |    |                           | <b>License Number</b>     | DCCC.70408                          |                               | <b>Date of Inspection</b>      | 05/17/2024          |             |
|                                                   |                                         |    |                                    |    |                           | <b>Expiration Date</b>    | 4/30/2026                           |                               | <b>Time of Inspection</b>      | 09:30 AM            |             |
| <b>Address</b>                                    | 352 ALBANY TPKE<br>CANTON CT 06019-2523 |    |                                    |    |                           | <b>Telephone</b>          | (860) 693-1693                      |                               | <b>Licensed Capacity</b>       | 82                  |             |
|                                                   |                                         |    |                                    |    |                           | <b>Hours of Operation</b> | MONDAY-FRIDAY<br>7:00AM-5:30PM      |                               | <b>Infant/Toddler Capacity</b> | 48                  |             |
| <b>Is this a Change of Address?</b>               | Yes?                                    |    | No?                                |    | X                         |                           |                                     |                               | <b>Summer Care</b>             | Open                |             |
| <b>New Address</b>                                |                                         |    |                                    |    |                           | <b>Minimum Age Served</b> | 6 weeks                             | <b>Maximum Age Served</b>     | 12 years                       | <b>Water Supply</b> | Public Well |
|                                                   |                                         |    |                                    |    |                           | <b>Program's Email</b>    | director.canton@cadence-academy.com |                               |                                |                     |             |
| <b>Operator</b>                                   | CADENCE EDUCATION, LLC                  |    |                                    |    |                           | <b>Name of Inspector</b>  | Betty Mayer                         |                               |                                |                     |             |
| <b>Director</b>                                   | KAYLEE CERRUTO                          |    |                                    |    |                           | <b>Inspector's Email</b>  | elizabeth.mayer@ct.gov              |                               |                                |                     |             |
| <b>Key:</b><br>Compliant = X<br>Non-Compliant = O | <b># of Infants – Toddlers Present</b>  | 43 | <b># of Total Children Present</b> | 64 | <b># of Staff Present</b> | 13                        | <b>Type of Inspection</b>           | UNANNOUNCED INSPECTION - FULL |                                |                     |             |

#### LICENSURE PROCEDURES 19a-79-2a

|          |                                    |  |
|----------|------------------------------------|--|
| <b>X</b> | 1. Local Health Inspection         |  |
|          | Date: 04/18/2024                   |  |
| <b>X</b> | 1a. False or Misleading Statements |  |

#### ADMINISTRATION 19a-79-3a

|          |                                                          |                                                                                                                  |
|----------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>X</b> | 1b. Administration                                       |                                                                                                                  |
| <b>X</b> | 1bb. Capacity                                            |                                                                                                                  |
| <b>X</b> | 2. New Staff – Employee Orientation                      |                                                                                                                  |
| <b>X</b> | 3. Annual Staff Policy Training                          |                                                                                                                  |
| <b>X</b> | 3b. Managing child behavior                              |                                                                                                                  |
| <b>O</b> | 4. Documentation of Behavior M. Tech Discussed w/parents | Failed to maintain documentation that behavior management techniques were discussed with parents for 6 children. |
| <b>X</b> | 4b. Failure to report                                    |                                                                                                                  |

|                                  |                                                 |                                                                                                 |  |
|----------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|--|
| <b>X</b>                         | 5. Notification of Change                       |                                                                                                 |  |
| <b>X</b>                         | 6. Program policies                             | Including discipline, supervision, child protection, general operating, personnel, closing time |  |
| <b>X</b>                         | 7. Daily Attendance Records- staff and children |                                                                                                 |  |
| <b>ITEMS POSTED – ACCESSIBLE</b> |                                                 |                                                                                                 |  |
| <b>X</b>                         | 8. License                                      |                                                                                                 |  |
| <b>X</b>                         | 9. Fire Marshal certificate                     |                                                                                                 |  |
|                                  | Date                                            | 08/02/2023                                                                                      |  |
| <b>X</b>                         | 10. OEC Complaint procedure                     |                                                                                                 |  |
|                                  | 11. Food Service Certificate                    | N/A?                                                                                            |  |
|                                  | Date                                            | X                                                                                               |  |
| <b>X</b>                         | 12. Menus                                       |                                                                                                 |  |
| <b>X</b>                         | 13. Emergency plans                             |                                                                                                 |  |
| <b>X</b>                         | 14. No Smoking Signs                            |                                                                                                 |  |
| <b>X</b>                         | 15. Radon Test                                  | N/A?                                                                                            |  |
|                                  | Date                                            | Results                                                                                         |  |
|                                  | 11/11/2007                                      | 2.5                                                                                             |  |
| <b>X</b>                         | 15a. Developmental Milestones                   |                                                                                                 |  |
| <b>X</b>                         | 15b. Access                                     |                                                                                                 |  |
| <b>X</b>                         | 15bb. Endorsements                              |                                                                                                 |  |
| <b>STAFFING 19a-79-4a</b>        |                                                 |                                                                                                 |  |
| <b>X</b>                         | 15c. Staffing                                   |                                                                                                 |  |
| <b>X</b>                         | 16. Staff Health records – TB tests             |                                                                                                 |  |
| <b>X</b>                         | 17. Professional development                    |                                                                                                 |  |
| <b>X</b>                         | 18. Disciplinary actions                        |                                                                                                 |  |
| <b>X</b>                         | 18b. Background checks                          |                                                                                                 |  |

|                                 |                                           |                   |        |                |        |                         |
|---------------------------------|-------------------------------------------|-------------------|--------|----------------|--------|-------------------------|
| <b>X</b>                        | 19. Designated Head Teacher               |                   |        |                |        |                         |
| <b>X</b>                        | 20. Two Staff present                     |                   |        |                |        |                         |
| <b>X</b>                        | 20a. Staff Qualities                      |                   |        |                |        |                         |
| <b>X</b>                        | 21. Ratio: 1 staff to 10 children         |                   |        |                |        |                         |
| <b>X</b>                        | 21b. Supervision                          |                   |        |                |        |                         |
| <b>X</b>                        | 22. Group Size – maximum 20 children      |                   |        |                |        |                         |
| <b>X</b>                        | 23. Designated director - Training        |                   |        |                |        |                         |
| <b>X</b>                        | 24. CPR Certified Staff (Group Home N/A)  |                   |        |                |        |                         |
| <b>X</b>                        | 25. First Aid Trained Staff               |                   |        |                |        |                         |
| <b>X</b>                        | 26. Consultants- Agreements and Contracts |                   |        |                |        |                         |
| <b>X</b>                        | 27. Logs – Visits documented              |                   |        |                |        |                         |
|                                 | Not in Compliance?                        | Education         | Health | Social Service | Dental | Dietician N/A? <b>X</b> |
|                                 | Contracts                                 |                   |        |                |        |                         |
|                                 | Logs                                      |                   |        |                |        |                         |
|                                 | Do they take children swimming?           | <b>N SWIMMING</b> |        |                |        |                         |
| <b>X</b>                        | 28. Non-swimmers identified               |                   |        |                |        |                         |
| <b>X</b>                        | 29. Staff/Child Ratios                    |                   |        |                |        |                         |
| <b>X</b>                        | 30. CPR certified staff (20 years of age) |                   |        |                |        |                         |
| <b>X</b>                        | 31. Lifeguard certified - supervision     |                   |        |                |        |                         |
| <b>RECORD KEEPING 19a-79-5a</b> |                                           |                   |        |                |        |                         |
| <b>X</b>                        | 32. Enrollment information                |                   |        |                |        |                         |
| <b>X</b>                        | 33. Emergency medical permission          |                   |        |                |        |                         |
| <b>X</b>                        | 34. Authorized release permission         |                   |        |                |        |                         |
| <b>X</b>                        | 35. Field trip permission                 |                   |        |                |        |                         |
| <b>X</b>                        | 36. Transportation permission             |                   |        |                |        |                         |

|                                    |                                                                      |                                |  |
|------------------------------------|----------------------------------------------------------------------|--------------------------------|--|
| <b>X</b>                           | 37. Child health records and immunizations                           |                                |  |
| <b>X</b>                           | 38. Individual care plan (signed by parents and staff)               |                                |  |
| <b>X</b>                           | 39. Injury, Illness, Accident reports                                |                                |  |
| <b>HEALTH AND SAFETY 19a-79-6a</b> |                                                                      |                                |  |
| <b>X</b>                           | 40. Nutritious snacks and meals (required food groups)               |                                |  |
| <b>X</b>                           | 41. Proper refrigeration (max 45°)                                   |                                |  |
| <b>X</b>                           | 42. Kitchen separated                                                | N/A?                           |  |
| <b>X</b>                           | 43. Hand washing – before eating or food handling                    |                                |  |
| <b>X</b>                           | 44. First Aid Kit(s)<br>– Indoor, Outdoor, Field Trips, Inventory    |                                |  |
| <b>PHYSICAL PLANT 19a-79-7a</b>    |                                                                      |                                |  |
| <b>X</b>                           | 45. License premises – clean, good repair, hazard free               |                                |  |
| <b>X</b>                           | 47b. Plans for new construction, expansion, renovation or conversion |                                |  |
| <b>X</b>                           | 48. Sanitary drinking fountains – disposable cups                    |                                |  |
| <b>X</b>                           | 49. Lead Water Test (N/A?)                                           | Bacterial/Chemical Test (N/A?) |  |
|                                    | 01/09/2024                                                           | 02/14/2024                     |  |
| <b>X</b>                           | 50. Walkways maintained                                              |                                |  |
| <b>X</b>                           | 51. Designated staff toilet/sink                                     |                                |  |
| <b>X</b>                           | 52. All openings for ventilation screened                            |                                |  |
| <b>X</b>                           | 53. Windows protected to prevent falls                               |                                |  |
| <b>X</b>                           | 54. Glass protected up to 36”                                        |                                |  |
| <b>X</b>                           | 55. Overhead doors – locking devices, spring protectors              |                                |  |
| <b>X</b>                           | 56. Exits, Hallways and Stairs unobstructed                          |                                |  |

|   |                                                           |  |
|---|-----------------------------------------------------------|--|
| X | 57. Individual storage of clothing and bedding            |  |
| X | 58. Smoking prohibited                                    |  |
| X | 59. Matches and lighters inaccessible                     |  |
| X | 60. Electrical safety – outlets/cords                     |  |
| X | 61. Toileting needs met                                   |  |
| X | 62. Required toilets, sinks, supplies                     |  |
| X | 63. Potty chairs – nonporous, emptied, disinfected        |  |
| X | 64. Hand washing after toileting – staff and children     |  |
| X | 65. Ventilation in toilet rooms                           |  |
| X | 66. Air temperature 65 degrees, thermometer affixed       |  |
| X | 67. Water temperature 60° – 115°                          |  |
| X | 68. Portable space heaters                                |  |
| X | 69. Walls, ceilings, floors and rugs – clean, good repair |  |
| X | 70. Rugs secure                                           |  |
| X | 71. Hot water, steam pipes protected                      |  |
| X | 72. Working phone on each level                           |  |
| X | 73. Emergency numbers posted                              |  |
| X | 74. Adequate lighting - 50/30 candle feet                 |  |
| X | 75. Light fixtures shielded, shatter proof                |  |
| X | 76. Potentially hazardous substances locked               |  |
| X | 77. Garbage, rubbish disposed daily                       |  |

|                                                |                                                               |                                                                                                                                                                                                           |  |
|------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>X</b>                                       | 78. Stairs protected, good repair, handrails                  |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 79. Pets – maintained, care plan                              | Y/N<br><b>N</b>                                                                                                                                                                                           |  |
| <b>X</b>                                       | 80. Operable CO detector on each level                        | N/A?<br><b>Y</b>                                                                                                                                                                                          |  |
| <b>X</b>                                       | 81. Program space-adequate square footage per child           |                                                                                                                                                                                                           |  |
| <b>O</b>                                       | 82. Equipment clean, good repair, safe, non-toxic             | Failed to ensure that equipment is clean and safe for children when observed plastic climbers on playground unclean.                                                                                      |  |
| <b>X</b>                                       | 83. Cots stored, maintained, adequate number                  |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 84. Developmentally appropriate equipment                     |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 85. Hot tubs, spas, saunas – locked and inaccessible          | Y/N<br><b>N</b>                                                                                                                                                                                           |  |
| <b>X</b>                                       | 86. No weapons, no facsimile of a firearm on premises         |                                                                                                                                                                                                           |  |
| <b>OUTDOOR SPACE</b>                           |                                                               |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 87. Outdoor space - adequate square footage per child         |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 88. Impact absorbing material under equipment                 |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 89. Playground free from hazards                              |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 92. Equipment anchored, safely arranged                       |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 93. Outdoor play area protected, fenced                       |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 94. Drinking water available, accessible                      |                                                                                                                                                                                                           |  |
| <b>EDUCATIONAL REQUIREMENTS 19a-79-8a</b>      |                                                               |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 95. Written plan for daily program available to parents/staff |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 96. Schedule – Activity choices and Program                   | Activity choices: developmentally appropriate, flexible, meets individual needs<br>Program includes: indoor/outdoor, gross/fine motor skills, snacks/meals, rest/sleep/quiet time, toileting and clean up |  |
| <b>ADMINISTRATION OF MEDICATIONS 19a-79-9a</b> |                                                               |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 97. Written policies, procedures                              |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 98. Training outline on file                                  |                                                                                                                                                                                                           |  |

### NONPRESCRIPTION TOPICAL MEDICATIONS

|          |                                            |                                                                                                    |
|----------|--------------------------------------------|----------------------------------------------------------------------------------------------------|
| <b>X</b> | 99. Administration, parent permission, MAR |                                                                                                    |
|          | 100. Labeling, storage                     | Failed to maintain proper labeling of medication when observed two Benadryls without child's name. |

### ORAL/TOPICAL/INHALENT MEDICATIONS

|          |                                                                           |                                                                                                               |
|----------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <b>X</b> | 101. Med trained staff, certificates<br>O/T/I    Injectable<br>Y        Y |                                                                                                               |
| <b>O</b> | 102. Authorized prescriber, parent permission, MAR                        | Failed to maintain written order from prescriber for medication for one child with Benadryl.                  |
| <b>O</b> | 103. Labeling, storage                                                    | Failed to maintain proper labeling of medication when observed two Benadryl medications without child's name. |
| <b>X</b> | 104. Unused, expired meds returned/disposed                               |                                                                                                               |

### SELF-ADMINISTRATION

|          |                                                             |  |
|----------|-------------------------------------------------------------|--|
| <b>X</b> | 105. Authorized prescriber, parent permission, MAR          |  |
| <b>X</b> | 106. Labeling, storage                                      |  |
| <b>X</b> | 107. Approved petition for special medication authorization |  |

### INFANT/TODDLER ENDORSEMENT 19a-79-10

|            |                                                              |                                                                                                                                                                                |
|------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Yes</b> | Is there an approved endorsement?                            |                                                                                                                                                                                |
| <b>X</b>   | 109. Approved endorsement                                    |                                                                                                                                                                                |
| <b>O</b>   | 110. Ratio: 1 staff to 4 children                            | Failed to maintain proper staff/child ratios when upon arrival observed one child under the age of 3 in preschool. Teacher child ratio was 1 to 6.                             |
| <b>O</b>   | 111. Group size: no larger than 8                            | Failed to maintain proper group size not to exceed 8 children when observed one child under the age of 3 outside on playground with PreK class with 15 children and two staff. |
| <b>X</b>   | 112. Physical barriers, groups of 8 (indoors and outdoors)   |                                                                                                                                                                                |
| <b>X</b>   | 113. Adequate sinks in program space                         |                                                                                                                                                                                |
| <b>X</b>   | 114. Free standing, well-constructed, safe cribs             |                                                                                                                                                                                |
| <b>X</b>   | 115. Washable cots                                           |                                                                                                                                                                                |
| <b>X</b>   | 116. Chairs for feeding, stable, safety straps, locking tray |                                                                                                                                                                                |
| <b>X</b>   | 117. Developmentally appropriate tables, chairs, equipment   |                                                                                                                                                                                |
| <b>X</b>   | 118. Refrigerators and food prop facilities                  |                                                                                                                                                                                |

|          |                                                                |     |          |  |
|----------|----------------------------------------------------------------|-----|----------|--|
| <b>X</b> | 119. Diaper area-sturdy, safety rail, nonporous, exclusive use |     |          |  |
| <b>X</b> | 120. Diaper area-washed, disinfected                           |     |          |  |
| <b>X</b> | 121. Diaper area-disposable paper sheets                       |     |          |  |
| <b>X</b> | 122. Covered waste receptacle                                  |     |          |  |
| <b>X</b> | 123. Diaper changing policy posted, followed                   |     |          |  |
| <b>X</b> | 124. Hand washing policy posted, followed                      |     |          |  |
| <b>X</b> | 125. Individual storage of personal items                      |     |          |  |
| <b>X</b> | 126. Cribs/cots washed and disinfected                         |     |          |  |
| <b>X</b> | 127. Under 12 months- placed on back for sleeping              |     |          |  |
| <b>X</b> | 128. Alternate sleep position-equipment, medical documentation | Yes | No       |  |
|          |                                                                |     | <b>X</b> |  |
| <b>X</b> | 129. Crib, bed used for infant sleeping                        |     |          |  |
| <b>X</b> | 130. Crib, bed free from observable hazards                    |     |          |  |
| <b>X</b> | 131. Infant toys separate, washed, disinfected daily           |     |          |  |
| <b>X</b> | 132. No toys, objects less than 1/1/4" diameter                |     |          |  |
| <b>X</b> | 133. Plastic bags, balloons, Styrofoam objects inaccessible    |     |          |  |
| <b>X</b> | 134. Health consultant, doc. of visits                         |     |          |  |
| <b>X</b> | 135. Infants held for bottles, indiv. attention, tummy time    |     |          |  |
| <b>X</b> | 136. Written statement, feeding schedule from parent           |     |          |  |
| <b>X</b> | 137. Unused portions of liquids discarded                      |     |          |  |
| <b>X</b> | 138. Clean Bottles, disp. bottles, approved bottle washing     |     |          |  |
| <b>X</b> | 139. Food served from dish or whole jar served                 |     |          |  |
| <b>X</b> | 140. Bottles individually identified with child's name         |     |          |  |

|                                         |
|-----------------------------------------|
| <b>OUTDOOR PLAY SPACE - UNDER THREE</b> |
|-----------------------------------------|

|            |                                                          |                                                    |
|------------|----------------------------------------------------------|----------------------------------------------------|
| <b>X</b>   | 141. Play space fenced                                   |                                                    |
| <b>X</b>   | 142. Outdoor equipment developmentally appropriate       |                                                    |
| <b>Yes</b> | Is there an approved endorsement?                        | <b>SCHOOL AGE ENDORSEMENT 19a-79-11</b>            |
| <b>X</b>   | 143. Approved endorsement                                |                                                    |
| <b>X</b>   | 144. Activity choices appropriate                        |                                                    |
| <b>X</b>   | 145. Ratio – 1 staff to 10 children                      |                                                    |
| <b>X</b>   | 146. Group size – maximum 20 children                    |                                                    |
| <b>X</b>   | 147. Education Consultant appropriate                    |                                                    |
| <b>No</b>  | Is there an approved endorsement?                        | <b>NIGHT CARE ENDORSEMENT 19a-79-12 (10pm-5am)</b> |
|            | 148. Approved endorsement                                |                                                    |
|            | 149. Written program plan, supervision                   |                                                    |
|            | 150. Staff awake and available                           |                                                    |
|            | 151. Cot, crib, bedding, toiletries, sleep apparel       |                                                    |
|            | 152. Individual storage of personal items                |                                                    |
|            | 153. Bedding, sleeping apparel laundered weekly          |                                                    |
| <b>N</b>   | Child with diabetes enrolled?                            | <b>MONITORING OF DIABETES 19a-79-13</b>            |
| <b>X</b>   | 154. Written policies and procedures                     |                                                    |
| <b>X</b>   | 155. On site staff trained in first aid, glucose testing |                                                    |
| <b>X</b>   | 156. Training current and documented                     |                                                    |
| <b>X</b>   | 157. Supervision of self-administration                  |                                                    |
| <b>X</b>   | 158. Equipment, supplies labeled and inaccessible        |                                                    |

|          |                                                        |  |
|----------|--------------------------------------------------------|--|
| <b>X</b> | 159. Signed agreement with parents regarding equipment |  |
| <b>X</b> | 160. Materials discarded appropriately                 |  |
| <b>X</b> | 161. Authorized prescriber, parent permission          |  |
| <b>X</b> | 162. Documentation of test results, actions taken      |  |
| <b>X</b> | 163. Daily written parent notification                 |  |

### ADDITIONAL VIOLATIONS

|  |                                                       |          |  |
|--|-------------------------------------------------------|----------|--|
|  | 62. Consent Order - Negotiated Corrective Action Plan | N/A?     |  |
|  |                                                       | <b>X</b> |  |

**YES or NO?**  
**Yes**

**WERE VIOLATIONS CITED DURING THIS VISIT?**

### DISCUSSIONS/COMMENTS

**NOTE:** Items left blank on this form were not monitored during this visit.

Only the regulations marked as compliant, non-compliant or not applicable were monitored or discussed.

**APPLICANTS:** You MAY NOT OPERATE until all requirements have been met and a license has been issued by the Agency.

|                                                                                    |                                   |                                |                                                                                       |
|------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|---------------------------------------------------------------------------------------|
|  |                                   | DATE<br>CORRECTIONS<br>DUE BY: |  |
| (Signature of OEC Representative)                                                  | (Signature of OEC Representative) |                                | (Signature of Person in Charge)                                                       |
| <b>Betty Mayer</b>                                                                 |                                   | <b>05/31/2024</b>              | <b>Kaylee Cerritos</b>                                                                |
| (Printed Name)                                                                     | (Printed Name)                    |                                | (Printed Name)                                                                        |