



## DIVISION OF LICENSING

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### CHILD CARE CENTER/GROUP CHILD CARE HOME INSPECTION

|                                                   |                                                   |           |                                    |           |                           |                           |                                        |                                      |                                |                     |                    |
|---------------------------------------------------|---------------------------------------------------|-----------|------------------------------------|-----------|---------------------------|---------------------------|----------------------------------------|--------------------------------------|--------------------------------|---------------------|--------------------|
| <b>Program Name</b>                               | <b>BALLESTRINI'S EARLY LEARNING CENTER</b>        |           |                                    |           |                           | <b>License Number</b>     | <b>DCCC.15427</b>                      |                                      | <b>Date of Inspection</b>      | <b>07/10/2024</b>   |                    |
|                                                   |                                                   |           |                                    |           |                           | <b>Expiration Date</b>    | <b>12/31/2025</b>                      |                                      | <b>Time of Inspection</b>      | <b>10:00 AM</b>     |                    |
| <b>Address</b>                                    | <b>11 CENTRE ST STE 2<br/>SALEM CT 06420-3845</b> |           |                                    |           |                           | <b>Telephone</b>          | <b>(860) 859-2273</b>                  |                                      | <b>Licensed Capacity</b>       | <b>81</b>           |                    |
|                                                   |                                                   |           |                                    |           |                           | <b>Hours of Operation</b> | <b>FROM: 6:30AM TO: 6:00PM</b>         |                                      | <b>Infant/Toddler Capacity</b> | <b>27</b>           |                    |
| <b>Is this a Change of Address?</b>               | <b>Yes?</b>                                       |           | <b>No?</b>                         |           | <b>X</b>                  |                           |                                        |                                      | <b>Summer Care</b>             | <b>Open</b>         |                    |
| <b>New Address</b>                                |                                                   |           |                                    |           |                           | <b>Minimum Age Served</b> | <b>6 weeks</b>                         | <b>Maximum Age Served</b>            | <b>12 years</b>                | <b>Water Supply</b> | <b>Public Well</b> |
|                                                   |                                                   |           |                                    |           |                           | <b>Program's Email</b>    | <b>ballestrini.childcare@gmail.com</b> |                                      |                                |                     |                    |
| <b>Operator</b>                                   | <b>BALLESTRINI CHILD CARE LLC</b>                 |           |                                    |           |                           | <b>Name of Inspector</b>  | <b>Karen Kellerman</b>                 |                                      |                                |                     |                    |
| <b>Director</b>                                   | <b>ANDREA BALLESTRINI</b>                         |           |                                    |           |                           | <b>Inspector's Email</b>  | <b>karen.kellerman@ct.gov</b>          |                                      |                                |                     |                    |
| <b>Key:</b><br>Compliant = X<br>Non-Compliant = O | <b># of Infants – Toddlers Present</b>            | <b>20</b> | <b># of Total Children Present</b> | <b>37</b> | <b># of Staff Present</b> | <b>9</b>                  | <b>Type of Inspection</b>              | <b>UNANNOUNCED INSPECTION - FULL</b> |                                |                     |                    |

#### LICENSURE PROCEDURES 19a-79-2a

|          |                                    |  |
|----------|------------------------------------|--|
| <b>X</b> | 1. Local Health Inspection         |  |
|          | Date: 04/12/2023                   |  |
| <b>X</b> | 1a. False or Misleading Statements |  |

#### ADMINISTRATION 19a-79-3a

|          |                                                          |  |
|----------|----------------------------------------------------------|--|
| <b>X</b> | 1b. Administration                                       |  |
| <b>X</b> | 1bb. Capacity                                            |  |
| <b>X</b> | 2. New Staff – Employee Orientation                      |  |
| <b>X</b> | 3. Annual Staff Policy Training                          |  |
| <b>X</b> | 3b. Managing child behavior                              |  |
| <b>X</b> | 4. Documentation of Behavior M. Tech Discussed w/parents |  |
| <b>X</b> | 4b. Failure to report                                    |  |

|                                  |                                                 |                                                                                                      |  |
|----------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------|--|
| <b>X</b>                         | 5. Notification of Change                       |                                                                                                      |  |
| <b>X</b>                         | 6. Program policies                             | Including discipline, supervision, child protection, general operating, personnel, closing time      |  |
| <b>X</b>                         | 7. Daily Attendance Records- staff and children |                                                                                                      |  |
| <b>ITEMS POSTED – ACCESSIBLE</b> |                                                 |                                                                                                      |  |
| <b>X</b>                         | 8. License                                      |                                                                                                      |  |
| <b>X</b>                         | 9. Fire Marshal certificate                     |                                                                                                      |  |
|                                  | Date                                            | 01/29/2024                                                                                           |  |
| <b>X</b>                         | 10. OEC Complaint procedure                     |                                                                                                      |  |
|                                  | 11. Food Service Certificate                    | N/A?                                                                                                 |  |
|                                  | Date                                            | X                                                                                                    |  |
| <b>X</b>                         | 12. Menus                                       |                                                                                                      |  |
| <b>X</b>                         | 13. Emergency plans                             |                                                                                                      |  |
| <b>X</b>                         | 14. No Smoking Signs                            |                                                                                                      |  |
| <b>X</b>                         | 15. Radon Test                                  | N/A?                                                                                                 |  |
|                                  | Date                                            | Results                                                                                              |  |
|                                  | 01/23/2002                                      | 0                                                                                                    |  |
| <b>X</b>                         | 15a. Developmental Milestones                   |                                                                                                      |  |
| <b>X</b>                         | 15b. Access                                     |                                                                                                      |  |
| <b>X</b>                         | 15bb. Endorsements                              |                                                                                                      |  |
| <b>STAFFING 19a-79-4a</b>        |                                                 |                                                                                                      |  |
| <b>X</b>                         | 15c. Staffing                                   |                                                                                                      |  |
| <b>O</b>                         | 16. Staff Health records – TB tests             | Failed to maintain current medical statements for 1 staff. . Failed to maintain TB tests for 2 staff |  |
| <b>O</b>                         | 17. Professional development                    | Failed to document professional development for 3 staff, didn't observe 1% requirement.              |  |
| <b>X</b>                         | 18. Disciplinary actions                        |                                                                                                      |  |
| <b>X</b>                         | 18b. Background checks                          |                                                                                                      |  |

|                                 |                                           |                   |               |                       |               |                         |
|---------------------------------|-------------------------------------------|-------------------|---------------|-----------------------|---------------|-------------------------|
| <b>X</b>                        | 19. Designated Head Teacher               |                   |               |                       |               |                         |
| <b>X</b>                        | 20. Two Staff present                     |                   |               |                       |               |                         |
| <b>X</b>                        | 20a. Staff Qualities                      |                   |               |                       |               |                         |
| <b>X</b>                        | 21. Ratio: 1 staff to 10 children         |                   |               |                       |               |                         |
| <b>X</b>                        | 21b. Supervision                          |                   |               |                       |               |                         |
| <b>X</b>                        | 22. Group Size – maximum 20 children      |                   |               |                       |               |                         |
| <b>X</b>                        | 23. Designated director - Training        |                   |               |                       |               |                         |
| <b>X</b>                        | 24. CPR Certified Staff (Group Home N/A)  |                   |               |                       |               |                         |
| <b>X</b>                        | 25. First Aid Trained Staff               |                   |               |                       |               |                         |
| <b>X</b>                        | 26. Consultants- Agreements and Contracts |                   |               |                       |               |                         |
| <b>X</b>                        | 27. Logs – Visits documented              |                   |               |                       |               |                         |
|                                 | Not in Compliance?                        | <b>Education</b>  | <b>Health</b> | <b>Social Service</b> | <b>Dental</b> | <b>Dietician N/A? X</b> |
|                                 | Contracts                                 |                   |               |                       |               |                         |
|                                 | Logs                                      |                   |               |                       |               |                         |
|                                 | Do they take children swimming?           | <b>N SWIMMING</b> |               |                       |               |                         |
| <b>X</b>                        | 28. Non-swimmers identified               |                   |               |                       |               |                         |
| <b>X</b>                        | 29. Staff/Child Ratios                    |                   |               |                       |               |                         |
| <b>X</b>                        | 30. CPR certified staff (20 years of age) |                   |               |                       |               |                         |
| <b>X</b>                        | 31. Lifeguard certified - supervision     |                   |               |                       |               |                         |
| <b>RECORD KEEPING 19a-79-5a</b> |                                           |                   |               |                       |               |                         |
| <b>X</b>                        | 32. Enrollment information                |                   |               |                       |               |                         |
| <b>X</b>                        | 33. Emergency medical permission          |                   |               |                       |               |                         |
| <b>X</b>                        | 34. Authorized release permission         |                   |               |                       |               |                         |
| <b>X</b>                        | 35. Field trip permission                 |                   |               |                       |               |                         |
| <b>X</b>                        | 36. Transportation permission             |                   |               |                       |               |                         |

|                                    |                                                                      |                                                                                                                                                                     |  |
|------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>O</b>                           | 37. Child health records and immunizations                           | Failed to maintain current health records/ and immunizations for 1 child. . Failed to maintain documentation that 2 children have been screened for TB risk factors |  |
| <b>X</b>                           | 38. Individual care plan (signed by parents and staff)               |                                                                                                                                                                     |  |
| <b>X</b>                           | 39. Injury, Illness, Accident reports                                |                                                                                                                                                                     |  |
| <b>HEALTH AND SAFETY 19a-79-6a</b> |                                                                      |                                                                                                                                                                     |  |
| <b>X</b>                           | 40. Nutritious snacks and meals (required food groups)               |                                                                                                                                                                     |  |
| <b>X</b>                           | 41. Proper refrigeration (max 45°)                                   |                                                                                                                                                                     |  |
| <b>X</b>                           | 42. Kitchen separated                                                | N/A?                                                                                                                                                                |  |
| <b>X</b>                           | 43. Hand washing – before eating or food handling                    |                                                                                                                                                                     |  |
| <b>X</b>                           | 44. First Aid Kit(s)<br>– Indoor, Outdoor, Field Trips, Inventory    |                                                                                                                                                                     |  |
| <b>PHYSICAL PLANT 19a-79-7a</b>    |                                                                      |                                                                                                                                                                     |  |
| <b>O</b>                           | 45. License premises – clean, good repair, hazard free               | Failed to maintain the building, equipment and services when observed water stain on ceiling in toddler bathroom. Dusty vents in 2 bathrooms in preschool bathroom. |  |
| <b>X</b>                           | 47b. Plans for new construction, expansion, renovation or conversion |                                                                                                                                                                     |  |
| <b>X</b>                           | 48. Sanitary drinking fountains – disposable cups                    |                                                                                                                                                                     |  |
| <b>X</b>                           | 49. Lead Water Test (N/A?)                                           | Bacterial/Chemical Test (N/A?)                                                                                                                                      |  |
|                                    | 09/10/2023                                                           | 05/31/2024                                                                                                                                                          |  |
| <b>X</b>                           | 50. Walkways maintained                                              |                                                                                                                                                                     |  |
| <b>X</b>                           | 51. Designated staff toilet/sink                                     |                                                                                                                                                                     |  |
| <b>X</b>                           | 52. All openings for ventilation screened                            |                                                                                                                                                                     |  |
| <b>X</b>                           | 53. Windows protected to prevent falls                               |                                                                                                                                                                     |  |
| <b>X</b>                           | 54. Glass protected up to 36"                                        |                                                                                                                                                                     |  |
| <b>X</b>                           | 55. Overhead doors – locking devices, spring protectors              |                                                                                                                                                                     |  |
| <b>X</b>                           | 56. Exits, Hallways and Stairs unobstructed                          |                                                                                                                                                                     |  |

|   |                                                           |                                                                                                                                                                                                                    |
|---|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| X | 57. Individual storage of clothing and bedding            |                                                                                                                                                                                                                    |
| X | 58. Smoking prohibited                                    |                                                                                                                                                                                                                    |
| X | 59. Matches and lighters inaccessible                     |                                                                                                                                                                                                                    |
| X | 60. Electrical safety – outlets/cords                     |                                                                                                                                                                                                                    |
| X | 61. Toileting needs met                                   |                                                                                                                                                                                                                    |
| X | 62. Required toilets, sinks, supplies                     |                                                                                                                                                                                                                    |
| X | 63. Potty chairs – nonporous, emptied, disinfected        |                                                                                                                                                                                                                    |
| X | 64. Hand washing after toileting – staff and children     |                                                                                                                                                                                                                    |
| X | 65. Ventilation in toilet rooms                           |                                                                                                                                                                                                                    |
| X | 66. Air temperature 65 degrees, thermometer affixed       |                                                                                                                                                                                                                    |
| X | 67. Water temperature 60° – 115°                          |                                                                                                                                                                                                                    |
| X | 68. Portable space heaters                                |                                                                                                                                                                                                                    |
| X | 69. Walls, ceilings, floors and rugs – clean, good repair |                                                                                                                                                                                                                    |
| X | 70. Rugs secure                                           |                                                                                                                                                                                                                    |
| X | 71. Hot water, steam pipes protected                      |                                                                                                                                                                                                                    |
| X | 72. Working phone on each level                           |                                                                                                                                                                                                                    |
| X | 73. Emergency numbers posted                              |                                                                                                                                                                                                                    |
| X | 74. Adequate lighting - 50/30 candle feet                 |                                                                                                                                                                                                                    |
| X | 75. Light fixtures shielded, shatter proof                |                                                                                                                                                                                                                    |
| O | 76. Potentially hazardous substances locked               | Failed to ensure that potentially hazardous substances are stored in a locked areas when observed awesome cleaning spray unlocked in art room and observed bleach (lock broken on cabinet door) in toddler 1 room. |
| X | 77. Garbage, rubbish disposed daily                       |                                                                                                                                                                                                                    |

|                                                |                                                               |                                                                                                                                                                                                           |  |
|------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>X</b>                                       | 78. Stairs protected, good repair, handrails                  |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 79. Pets – maintained, care plan                              | Y/N<br>Y                                                                                                                                                                                                  |  |
| <b>X</b>                                       | 80. Operable CO detector on each level                        | N/A?<br>N                                                                                                                                                                                                 |  |
| <b>X</b>                                       | 81. Program space-adequate square footage per child           |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 82. Equipment clean, good repair, safe, non-toxic             |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 83. Cots stored, maintained, adequate number                  |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 84. Developmentally appropriate equipment                     |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 85. Hot tubs, spas, saunas – locked and inaccessible          | Y/N<br>N                                                                                                                                                                                                  |  |
| <b>X</b>                                       | 86. No weapons, no facsimile of a firearm on premises         |                                                                                                                                                                                                           |  |
| <b>OUTDOOR SPACE</b>                           |                                                               |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 87. Outdoor space - adequate square footage per child         |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 88. Impact absorbing material under equipment                 |                                                                                                                                                                                                           |  |
| <b>O</b>                                       | 89. Playground free from hazards                              | Failed to ensure the playground is free of hazards when observed 2 protruding bolts in smaller preschool playground near pole.                                                                            |  |
| <b>X</b>                                       | 92. Equipment anchored, safely arranged                       |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 93. Outdoor play area protected, fenced                       |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 94. Drinking water available, accessible                      |                                                                                                                                                                                                           |  |
| <b>EDUCATIONAL REQUIREMENTS 19a-79-8a</b>      |                                                               |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 95. Written plan for daily program available to parents/staff |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 96. Schedule – Activity choices and Program                   | Activity choices: developmentally appropriate, flexible, meets individual needs<br>Program includes: indoor/outdoor, gross/fine motor skills, snacks/meals, rest/sleep/quiet time, toileting and clean up |  |
| <b>ADMINISTRATION OF MEDICATIONS 19a-79-9a</b> |                                                               |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 97. Written policies, procedures                              |                                                                                                                                                                                                           |  |
| <b>X</b>                                       | 98. Training outline on file                                  |                                                                                                                                                                                                           |  |

|                                            |  |  |
|--------------------------------------------|--|--|
| <b>NONPRESCRIPTION TOPICAL MEDICATIONS</b> |  |  |
|--------------------------------------------|--|--|

**X**99. Administration,  
parent permission,  
MAR**X**100. Labeling,  
storage

|                                          |  |  |
|------------------------------------------|--|--|
| <b>ORAL/TOPICAL/INHALENT MEDICATIONS</b> |  |  |
|------------------------------------------|--|--|

**X**101. Med trained  
staff, certificates

O/T/I

Injectable

Y

Y

**X**102. Authorized  
prescriber, parent  
permission, MAR**X**103. Labeling,  
storage**X**104. Unused,  
expired meds  
returned/disposed

|                            |  |  |
|----------------------------|--|--|
| <b>SELF-ADMINISTRATION</b> |  |  |
|----------------------------|--|--|

**X**105. Authorized  
prescriber, parent  
permission, MAR**X**106. Labeling,  
storage**X**107. Approved  
petition for special  
medication  
authorization

|            |                                         |                                             |
|------------|-----------------------------------------|---------------------------------------------|
| <b>Yes</b> | Is there an<br>approved<br>endorsement? | <b>INFANT/TODDLER ENDORSEMENT 19a-79-10</b> |
|------------|-----------------------------------------|---------------------------------------------|

**X**109. Approved  
endorsement**X**110. Ratio: 1 staff to  
4 children**X**111. Group size: no  
larger than 8**X**112. Physical  
barriers, groups of  
8 (indoors and  
outdoors)**X**113. Adequate sinks  
in program space**X**114. Free standing,  
well-constructed,  
safe cribs**X**

115. Washable cots

**X**116. Chairs for  
feeding, stable,  
safety straps,  
locking tray**X**117. Developmentally  
appropriate tables,  
chairs, equipment**X**118. Refrigerators  
and food prop  
facilities

|   |                                                                |                                                                                                            |    |  |
|---|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----|--|
| X | 119. Diaper area-sturdy, safety rail, nonporous, exclusive use |                                                                                                            |    |  |
| X | 120. Diaper area-washed, disinfected                           |                                                                                                            |    |  |
| X | 121. Diaper area-disposable paper sheets                       |                                                                                                            |    |  |
| X | 122. Covered waste receptacle                                  |                                                                                                            |    |  |
| X | 123. Diaper changing policy posted, followed                   |                                                                                                            |    |  |
| X | 124. Hand washing policy posted, followed                      |                                                                                                            |    |  |
| X | 125. Individual storage of personal items                      |                                                                                                            |    |  |
| X | 126. Cribs/cots washed and disinfected                         |                                                                                                            |    |  |
| X | 127. Under 12 months- placed on back for sleeping              |                                                                                                            |    |  |
| X | 128. Alternate sleep position-equipment, medical documentation | Yes                                                                                                        | No |  |
|   |                                                                |                                                                                                            | X  |  |
| X | 129. Crib, bed used for infant sleeping                        |                                                                                                            |    |  |
| X | 130. Crib, bed free from observable hazards                    |                                                                                                            |    |  |
| X | 131. Infant toys separate, washed, disinfected daily           |                                                                                                            |    |  |
| X | 132. No toys, objects less than 1/1/4" diameter                |                                                                                                            |    |  |
| O | 133. Plastic bags, balloons, Styrofoam objects inaccessible    | Failed to ensure plastic bags are not accessible to children in infant room in unlocked drawer accessible. |    |  |
| X | 134. Health consultant, doc. of visits                         |                                                                                                            |    |  |
| X | 135. Infants held for bottles, indiv. attention, tummy time    |                                                                                                            |    |  |
| X | 136. Written statement, feeding schedule from parent           |                                                                                                            |    |  |
| X | 137. Unused portions of liquids discarded                      |                                                                                                            |    |  |
| X | 138. Clean Bottles, disp. bottles, approved bottle washing     |                                                                                                            |    |  |
| X | 139. Food served from dish or whole jar served                 |                                                                                                            |    |  |
| X | 140. Bottles individually identified with child's name         |                                                                                                            |    |  |



|                                         |
|-----------------------------------------|
| <b>OUTDOOR PLAY SPACE - UNDER THREE</b> |
|-----------------------------------------|

|            |                                                          |                                                    |
|------------|----------------------------------------------------------|----------------------------------------------------|
| <b>X</b>   | 141. Play space fenced                                   |                                                    |
| <b>X</b>   | 142. Outdoor equipment developmentally appropriate       |                                                    |
| <b>Yes</b> | Is there an approved endorsement?                        | <b>SCHOOL AGE ENDORSEMENT 19a-79-11</b>            |
| <b>X</b>   | 143. Approved endorsement                                |                                                    |
| <b>X</b>   | 144. Activity choices appropriate                        |                                                    |
| <b>X</b>   | 145. Ratio – 1 staff to 10 children                      |                                                    |
| <b>X</b>   | 146. Group size – maximum 20 children                    |                                                    |
| <b>X</b>   | 147. Education Consultant appropriate                    |                                                    |
| <b>No</b>  | Is there an approved endorsement?                        | <b>NIGHT CARE ENDORSEMENT 19a-79-12 (10pm-5am)</b> |
|            | 148. Approved endorsement                                |                                                    |
|            | 149. Written program plan, supervision                   |                                                    |
|            | 150. Staff awake and available                           |                                                    |
|            | 151. Cot, crib, bedding, toiletries, sleep apparel       |                                                    |
|            | 152. Individual storage of personal items                |                                                    |
|            | 153. Bedding, sleeping apparel laundered weekly          |                                                    |
| <b>N</b>   | Child with diabetes enrolled?                            | <b>MONITORING OF DIABETES 19a-79-13</b>            |
| <b>X</b>   | 154. Written policies and procedures                     |                                                    |
| <b>X</b>   | 155. On site staff trained in first aid, glucose testing |                                                    |
| <b>X</b>   | 156. Training current and documented                     |                                                    |
| <b>X</b>   | 157. Supervision of self-administration                  |                                                    |
| <b>X</b>   | 158. Equipment, supplies labeled and inaccessible        |                                                    |

|   |                                                        |  |
|---|--------------------------------------------------------|--|
| X | 159. Signed agreement with parents regarding equipment |  |
| X | 160. Materials discarded appropriately                 |  |
| X | 161. Authorized prescriber, parent permission          |  |
| X | 162. Documentation of test results, actions taken      |  |
| X | 163. Daily written parent notification                 |  |

### ADDITIONAL VIOLATIONS

|   |                                                       |      |  |
|---|-------------------------------------------------------|------|--|
| X | 62. Consent Order - Negotiated Corrective Action Plan | N/A? |  |
|   |                                                       |      |  |

**YES or NO?**  
Yes

**WERE VIOLATIONS CITED DURING THIS VISIT?**

### DISCUSSIONS/COMMENTS

1 staff not observed documented for annual policy and procedure.  
Stacking chairs and supervision with children.

**NOTE:**

Items left blank on this form were not monitored during this visit.

Only the regulations marked as compliant, non-compliant or not applicable were monitored or discussed.

**APPLICANTS:** You MAY NOT OPERATE until all requirements have been met and a license has been issued by the Agency.

|                                                                                                                         |                                                                                                                          |                                |                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <br>(Signature of OEC Representative) | <br>(Signature of OEC Representative) | DATE<br>CORRECTIONS<br>DUE BY: | <br>(Signature of Person in Charge) |
| Karen Kellerman<br>(Printed Name)                                                                                       |                                                                                                                          | 07/24/2024                     | Ashley McLaghlin<br>(Printed Name)                                                                                       |