



Connecticut Office of  
Early Childhood

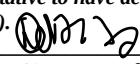
## DIVISION OF LICENSING

450 Columbus Boulevard, Suite 302, Hartford, Connecticut 06103

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### FAMILY CHILD CARE HOME INSPECTION

|                                            |                                                                                                                                                                                                                                                                                                                     |   |                             |   |                    |                                                    |                     |            |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------|---|--------------------|----------------------------------------------------|---------------------|------------|
| Provider                                   | DEBORAH A KINNEY                                                                                                                                                                                                                                                                                                    |   |                             |   | License Number     | DCFH.50420                                         | Date of Inspection  | 08/01/2024 |
| Address                                    | 211 IRENE DR<br>VERNON CT 06066-4636                                                                                                                                                                                                                                                                                |   |                             |   | Expiration Date    | 1/31/2025                                          | Time of Inspection  | 12:28 PM   |
|                                            |                                                                                                                                                                                                                                                                                                                     |   |                             |   | Telephone          | (860) 930-7280                                     | Regular Capacity    | 6          |
| Is this a Change of Address?               | Yes?                                                                                                                                                                                                                                                                                                                |   | No?                         | X | Days and Hours     | MONDAY THROUGH<br>FRIDAY 7:00 A.M. TO<br>4:30 P.M. | School Age Capacity | 3          |
|                                            |                                                                                                                                                                                                                                                                                                                     |   |                             |   |                    |                                                    | Summer Care         | Open       |
| New Address                                |                                                                                                                                                                                                                                                                                                                     |   |                             |   | Type of Inspection | UNANNOUNCED INSPECTION - FULL                      |                     |            |
|                                            | # of Infants - Toddlers Present                                                                                                                                                                                                                                                                                     | 0 | # of Total Children Present | 6 | Inspector's Name   | Carmen Valenzuela                                  |                     |            |
| Provider's Email                           | debkinn@ymail.com                                                                                                                                                                                                                                                                                                   |   |                             |   | Inspector's Email  | carmen.valenzuela@ct.gov                           |                     |            |
| Key:<br>Compliant = X<br>Non-Compliant = O | Consent to Inspect: I agree to allow the Commissioner or an authorized representative to have access to and inspect the facility and child care records during home inspections as required by Regulations Section 19a-87b-5(h).  |   |                             |   |                    |                                                    |                     |            |
| Signature of Provider/Substitute/Applicant |                                                                                                                                                                                                                                                                                                                     |   |                             |   |                    |                                                    |                     |            |

### TERMS OF REGISTRATION 19a-87b-5

|   |                                      |          |  |
|---|--------------------------------------|----------|--|
| X | 4. Capacity                          |          |  |
| X | 5. Non-transferability of license    | Pending? |  |
| X | 6. Infant/Toddler Restriction        |          |  |
| X | 7. License Posted                    |          |  |
| X | 8. Parent Access to OEC Phone Number |          |  |
| X | 9. Photo ID                          |          |  |
| X | 10. Requests for Information         |          |  |
| X | 11. Notification of Change           |          |  |

### QUALIFICATION OF PROVIDER 19a-87b-6

|   |                                                |  |
|---|------------------------------------------------|--|
| X | 12. Awareness of, Understanding of Regulations |  |
| X | 13. Medical statement                          |  |
|   | Expiration date:                               |  |
|   | 08/14/2026                                     |  |
| X | 14. First Aid Certificate                      |  |
|   | Expiration date:                               |  |
|   | 03/12/2025                                     |  |

|                                                  |                                               |     |  |
|--------------------------------------------------|-----------------------------------------------|-----|--|
| X                                                | 15. CPR Certificate                           |     |  |
|                                                  | Expiration date:                              |     |  |
|                                                  | 03/12/2025                                    |     |  |
| X                                                | 16. Judgment                                  |     |  |
| <b>MEMBERS OF THE HOUSEHOLD 19a-87b-7</b>        |                                               |     |  |
| X                                                | 17. Medical Statement                         |     |  |
| X                                                | 18. Household Environment                     |     |  |
| <b>QUALIFICATIONS OF STAFF 19a-87b-8</b>         |                                               |     |  |
| X                                                | 19. Substitute or Assistant                   | Y/N |  |
|                                                  | Type of Staff :                               | N   |  |
|                                                  |                                               |     |  |
| X                                                | 20. Emergency Caregiver                       |     |  |
| <b>COMPREHENSIVE BACKGROUND CHECK 19a-87b-8a</b> |                                               |     |  |
| X                                                | 21. Background Check(s)                       |     |  |
| <b>PHYSICAL ENVIRONMENT 19a-87b-9</b>            |                                               |     |  |
| X                                                | 22. Clean/Sanitary Environment                |     |  |
| X                                                | 23. Freedom of Hazards                        |     |  |
| X                                                | 24. Harmful Substances/Materials Inaccessible |     |  |
| X                                                | 25. Bio-contaminants Disposed Safely          |     |  |
| X                                                | 26. Safe Storage of Flammables                |     |  |
| X                                                | 27. Safe Door Fasteners                       |     |  |
| X                                                | 28. Electrical Safety                         |     |  |
| X                                                | 29. Safe Exits                                |     |  |
| X                                                | 30. Basement Supervision                      | Y/N |  |
|                                                  |                                               | Y   |  |
|                                                  | Used for Care ?                               | Y/N |  |
|                                                  |                                               | Y   |  |
| X                                                | 31. Stairways - Protected, Handrails          |     |  |
| X                                                | 32. Emergency Plan                            |     |  |

|                                                |                                                                  |                  |  |
|------------------------------------------------|------------------------------------------------------------------|------------------|--|
| <b>X</b>                                       | 33. Emergency Evacuation Drills - Quarterly/Log                  |                  |  |
| <b>X</b>                                       | 34. Smoke Detectors                                              |                  |  |
| <b>X</b>                                       | 35. Carbon Monoxide Detector                                     |                  |  |
| <b>X</b>                                       | 36. Fire Extinguisher- 5 lb. ABC/Installed                       |                  |  |
| <b>X</b>                                       | 37. Auxiliary Heating System N<br>Type?                          | Appvd?           |  |
| <b>X</b>                                       | 38. Safe Storage of Weapons and Ammunition                       |                  |  |
| <b>X</b>                                       | 39. Safe Space- Sufficient<br>Indoors    Outdoors                |                  |  |
| <b>X</b>                                       | 40. Body of Water- Type: Pool<br>Barrier?                        | Y/N<br>Y<br>Y    |  |
| <b>X</b>                                       | 41. Hot Tubs- Locked - Inaccessible                              | Y/N<br>N         |  |
| <b>X</b>                                       | 42. Ventilation, Light and Temperature- 65°                      |                  |  |
| <b>X</b>                                       | 43. Window Safety                                                |                  |  |
| <b>X</b>                                       | 44. Washing Toileting, Sewage Garbage Facilities                 |                  |  |
| <b>X</b>                                       | 45. Adequate and Safe Water -<br>Type of System:<br>Public Water |                  |  |
| <b>X</b>                                       | 46. Water Temperature- 60°-120°                                  |                  |  |
| <b>X</b>                                       | 47. Pasteurization of Milk Supply                                |                  |  |
| <b>X</b>                                       | 48. Working Phone, Emergency Numbers Posted                      |                  |  |
| <b>X</b>                                       | 49. Safe Transportation Registered, Insured, Restraints          |                  |  |
| <b>X</b>                                       | 50. First Aid supplies                                           |                  |  |
| <b>X</b>                                       | 51. Pet protection<br>Pets?<br>Rabies Certs?                     | Type: 1 dog<br>Y |  |
| <b>X</b>                                       | 52. Smoking Prohibited                                           |                  |  |
| <b>RESPONSIBILITIES OF PROVIDER 19a-87b-10</b> |                                                                  |                  |  |
| <b>X</b>                                       | 53. Enrollment Form                                              |                  |  |

|          |                                                                          |  |
|----------|--------------------------------------------------------------------------|--|
| <b>X</b> | 54. Child Health Record                                                  |  |
| <b>X</b> | 55. Immunizations                                                        |  |
| <b>X</b> | 56. Emergency Permission                                                 |  |
| <b>X</b> | 57. Authorized Release                                                   |  |
| <b>X</b> | 58. Field Trip and Transportation Permission-To/From School              |  |
| <b>X</b> | 59. Swimming Permission                                                  |  |
| <b>X</b> | 60. Incident Log                                                         |  |
| <b>X</b> | 61. Confidentiality                                                      |  |
| <b>X</b> | 62. Meeting the Child's Needs                                            |  |
| <b>X</b> | 63. Sufficient Play Equipment                                            |  |
| <b>X</b> | 64. Good Nutrition- Meals/Snacks, Water Available                        |  |
| <b>X</b> | 65. Handwashing                                                          |  |
| <b>X</b> | 66. Flexible and Balanced Written Schedule                               |  |
| <b>X</b> | 67. Personal Articles- Blanket, Towel, Toilet Articles                   |  |
| <b>X</b> | 68. Proper Rest Provisions – Safe Cribs                                  |  |
| <b>X</b> | 69. Individual Plan for Care (Written if Applicable)                     |  |
| <b>X</b> | 70. Cultural Differences, Sp. Needs, Dev. Appr. Activities               |  |
| <b>X</b> | 71. Infant Care, Indiv Attention, Held for Bottle Feedings               |  |
| <b>X</b> | 72. Infants Placed on Back for Sleeping                                  |  |
| <b>X</b> | 73. Infants Placed in Crib, Well constructed, Snug Mattress, Tight Sheet |  |

|                                                                                    |                                                                      |  |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------|--|
| <b>X</b>                                                                           | 74. Crib or Other Provision Free from Observable Hazards             |  |
| <b>X</b>                                                                           | 75. Infants not Swaddled                                             |  |
| <b>X</b>                                                                           | 76. Infants Supervised – minimum every 15 minutes                    |  |
| <b>X</b>                                                                           | 77. Req. for Sleep Arrangements Posted/Discussed                     |  |
| <b>X</b>                                                                           | 78. Diaper Changing- Frequent, Sanitary, Handwashing, Waste Disposal |  |
| <b>X</b>                                                                           | 79. Parent Information and Access                                    |  |
| <b>X</b>                                                                           | 80. Developmental Milestones – Posted                                |  |
| <b>X</b>                                                                           | 81. Supervision- at all Times, Indoors, Outdoors                     |  |
| <b>X</b>                                                                           | 82. Personal Schedule- Alert, Competent Attention                    |  |
| <b>X</b>                                                                           | 83. Full Attention - Distractions, Employment, Socialization         |  |
| <b>X</b>                                                                           | 84. Immediate Attention                                              |  |
| <b>X</b>                                                                           | 85. Substitute – Emergency Caregiver Present                         |  |
| <b>X</b>                                                                           | 86. Appr. Discipline, Behavior Management                            |  |
| <b>X</b>                                                                           | 87. Discuss Beh. Management Methods w/Staff and Parents              |  |
| <b>X</b>                                                                           | 88. Child Protection- Abuse/Neglect                                  |  |
| <b>X</b>                                                                           | 89. Notify OEC within 24 hrs. - Death or Serious Injury              |  |
| <b>X</b>                                                                           | 90. Mandated Reporting Abuse or Neglect to DCF                       |  |
| <b>SICK CHILD CARE 19a-87b-11</b>                                                  |                                                                      |  |
| <b>X</b>                                                                           | 91. Sick Child Care                                                  |  |
| <b>IS NIGHT CARE PROVIDED?      N      NIGHT CARE 19a-87b-12<br/>(10pm to 5am)</b> |                                                                      |  |
| <b>X</b>                                                                           | 92. Separate Bed- Location of Bed - Appropriate Sleepwear            |  |

# OFFICE ACCESS, INSPECTIONS AND INVESTIGATIONS 19a-87b-13

X

93. Access-  
Immediate, Entire  
or Part of Facility  
and Records

Are Medications Administered?

N

## ADMINISTRATION OF MEDICATIONS 19a-87b-17

X

94. Policies and  
Procedures for  
Admin of Meds

X

95. Parent  
Permission for  
Nonprescription  
Topical Meds

X

96. Notification -  
Documentation of  
Med Error(s)

X

97.  
Nonprescription  
Topical Meds-  
Stored/Labeled

X

98. Unused -  
Expired  
Nonprescription  
Meds

X

99. Documented  
Medication  
Trained Staff

X

100. Written Auth  
Prescriber/Parent  
Permission

X

101. MAR  
Maintained

X

102. Prescription  
Meds –  
Stored/Labeled

X

103.  
Unused/Expired  
Prescription Meds

X

104. Emergency  
Meds- Equip.  
Labeled/Current

X

105. Self-Admin.  
Of Meds

X

106. Petition for  
Special Medication  
Authorization

Child with diabetes enrolled?

N

## MONITORING OF DIABETES 19a-87b-18

X

108. Policies for  
Finger Stick Blood  
Glucose Testing

X

109. Finger Stick  
Blood Glucose  
Testing - Staff  
Trained

X

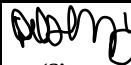
110. Self Admin of  
Finger Stick Blood  
Glucose Testing

X

111. Testing  
Equip. & Supplies-  
Maintain, Labeled,  
Locked, Disposed

X

112. Finger Stick  
Blood Glucose  
Testing Records

|                                                                                                                                                                                                                                                  |                                                               |                                         |                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>X</b>                                                                                                                                                                                                                                         | <b>113. Parent Notification of Test Results</b>               |                                         |                                                                                                                                       |
| <b>ADDITIONAL VIOLATIONS</b>                                                                                                                                                                                                                     |                                                               |                                         |                                                                                                                                       |
|                                                                                                                                                                                                                                                  | <b>114. Consent Order - Negotiated Corrective Action Plan</b> | <b>N/A?</b>                             |                                                                                                                                       |
|                                                                                                                                                                                                                                                  |                                                               | <b>X</b>                                |                                                                                                                                       |
| <b><u>YES or NO?</u></b><br><b>No</b>                                                                                                                                                                                                            | <b>WERE VIOLATIONS CITED DURING THIS VISIT?</b>               |                                         |                                                                                                                                       |
| <b>DISCUSSIONS/COMMENTS</b>                                                                                                                                                                                                                      |                                                               |                                         |                                                                                                                                       |
| <p>Discussed ensuring proper influenza vaccination documentation is on file prior to January 1st. each year, for children who are between 6 and 59 months of age; children who turn 6 months during January -March, once they turn 6 months.</p> |                                                               |                                         |                                                                                                                                       |
| <p><b><u>NOTE:</u></b> Any items left blank on this form were not monitored during this visit- only the regulations marked as compliant or non-compliant were monitored or discussed.</p>                                                        |                                                               |                                         |                                                                                                                                       |
| <p><b><u>APPLICANTS- PLEASE NOTE:</u></b> You <u>MAY NOT OPERATE</u> until all requirements have been met and a license has been issued by the Agency.</p>                                                                                       |                                                               |                                         |                                                                                                                                       |
| <br>(Signature of OEC Representative)                                                                                                                          | <br>(Signature of OEC Representative)                         | <b>DATE<br/>CORRECTIONS<br/>DUE BY:</b> | <br>(Signature of Provider/Applicant/Substitute) |
| <b>Carmen Valenzuela</b><br>(Printed Name)                                                                                                                                                                                                       |                                                               |                                         | <b>DEBORAH A KINNEY</b><br>(Printed Name)                                                                                             |