



Connecticut Office of  
Early Childhood

## DIVISION OF LICENSING

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### FAMILY CHILD CARE HOME INSPECTION

|                                            |                                                                                                                                                                                                                                                                                                                    |   |                             |   |                    |                               |                     |            |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------|---|--------------------|-------------------------------|---------------------|------------|
| Provider                                   | JENNIFER ZATOR                                                                                                                                                                                                                                                                                                     |   |                             |   | License Number     | DCFH.54701                    | Date of Inspection  | 01/15/2025 |
|                                            |                                                                                                                                                                                                                                                                                                                    |   |                             |   | Expiration Date    | 1/31/2026                     | Time of Inspection  | 10:10 AM   |
| Address                                    | 353 ROUTE 87<br>COLUMBIA CT 06237-1411                                                                                                                                                                                                                                                                             |   |                             |   | Telephone          | (860) 228-3299                | Regular Capacity    | 6          |
|                                            |                                                                                                                                                                                                                                                                                                                    |   |                             |   | Days and Hours     | M-F 6:30AM-5:00PM             | School Age Capacity | 3          |
| Is this a Change of Address?               | Yes?                                                                                                                                                                                                                                                                                                               |   | No?                         | X |                    |                               | Summer Care         | Open       |
| New Address                                |                                                                                                                                                                                                                                                                                                                    |   |                             |   | Type of Inspection | UNANNOUNCED INSPECTION - FULL |                     |            |
|                                            | # of Infants - Toddlers Present                                                                                                                                                                                                                                                                                    | 1 | # of Total Children Present | 9 | Inspector's Name   | Jannie Thornton               |                     |            |
| Provider's Email                           | jennztr06@aol.com                                                                                                                                                                                                                                                                                                  |   |                             |   | Inspector's Email  | jannie.thornton@ct.gov        |                     |            |
| Key:<br>Compliant = X<br>Non-Compliant = O | <i>Consent to Inspect: I agree to allow the Commissioner or an authorized representative to have access to and inspect the facility and child care records during home inspections as required by Regulations Section 19a-87b-5(h).</i> <u>Jennifer Zator</u><br><i>Signature of Provider/Substitute/Applicant</i> |   |                             |   |                    |                               |                     |            |

### TERMS OF REGISTRATION 19a-87b-5

|   |                                      |          |  |
|---|--------------------------------------|----------|--|
| X | 4. Capacity                          |          |  |
| X | 5. Non-transferability of license    | Pending? |  |
| X | 6. Infant/Toddler Restriction        |          |  |
| X | 7. License Posted                    |          |  |
| X | 8. Parent Access to OEC Phone Number |          |  |
| X | 9. Photo ID                          |          |  |
| X | 10. Requests for Information         |          |  |
| X | 11. Notification of Change           |          |  |

### QUALIFICATION OF PROVIDER 19a-87b-6

|   |                                                |  |
|---|------------------------------------------------|--|
| X | 12. Awareness of, Understanding of Regulations |  |
| X | 13. Medical statement                          |  |
|   | Expiration date:                               |  |
|   | 12/21/2025                                     |  |
| X | 14. First Aid Certificate                      |  |
|   | Expiration date:                               |  |
|   | 07/31/2026                                     |  |

|                                           |                                               |     |       |  |  |         |  |
|-------------------------------------------|-----------------------------------------------|-----|-------|--|--|---------|--|
| X                                         | 15. CPR Certificate                           |     |       |  |  |         |  |
|                                           | Expiration date:                              |     |       |  |  |         |  |
|                                           | 07/31/2026                                    |     |       |  |  |         |  |
| X                                         | 16. Judgment                                  |     |       |  |  |         |  |
| MEMBERS OF THE HOUSEHOLD 19a-87b-7        |                                               |     |       |  |  |         |  |
| X                                         | 17. Medical Statement                         |     |       |  |  |         |  |
| X                                         | 18. Household Environment                     |     |       |  |  |         |  |
| QUALIFICATIONS OF STAFF 19a-87b-8         |                                               |     |       |  |  |         |  |
| X                                         | 19. Sub/Assistant                             | Y/N | Name: |  |  | Appvl # |  |
|                                           | Type of Staff :                               | Y   |       |  |  |         |  |
|                                           | Substitute                                    |     |       |  |  |         |  |
| X                                         | 20. Emergency Caregiver                       |     |       |  |  |         |  |
| COMPREHENSIVE BACKGROUND CHECK 19a-87b-8a |                                               |     |       |  |  |         |  |
| X                                         | 21. Background Check(s)                       |     |       |  |  |         |  |
| PHYSICAL ENVIRONMENT 19a-87b-9            |                                               |     |       |  |  |         |  |
| X                                         | 22. Clean/Sanitary Environment                |     |       |  |  |         |  |
| X                                         | 23. Freedom of Hazards                        |     |       |  |  |         |  |
| X                                         | 24. Harmful Substances/Materials Inaccessible |     |       |  |  |         |  |
| X                                         | 25. Bio-contaminants Disposed Safely          |     |       |  |  |         |  |
| X                                         | 26. Safe Storage of Flammables                |     |       |  |  |         |  |
| X                                         | 27. Safe Door Fasteners                       |     |       |  |  |         |  |
| X                                         | 28. Electrical Safety                         |     |       |  |  |         |  |
| X                                         | 29. Safe Exits                                |     |       |  |  |         |  |
| X                                         | 30. Basement Supervision                      | Y/N |       |  |  |         |  |
|                                           |                                               | Y   |       |  |  |         |  |
|                                           | Used for Care ?                               | Y/N |       |  |  |         |  |
| X                                         | 31. Stairways - Protected, Handrails          |     |       |  |  |         |  |
| X                                         | 32. Emergency Plan                            |     |       |  |  |         |  |

|                                                |                                                                |          |  |
|------------------------------------------------|----------------------------------------------------------------|----------|--|
| <b>X</b>                                       | <b>33. Emergency Evacuation Drills - Quarterly/Log</b>         |          |  |
| <b>X</b>                                       | <b>34. Smoke Detectors</b>                                     |          |  |
| <b>X</b>                                       | <b>35. Carbon Monoxide Detector</b>                            |          |  |
| <b>X</b>                                       | <b>36. Fire Extinguisher- 5 lb. ABC/Installed</b>              |          |  |
| <b>X</b>                                       | <b>37. Auxiliary Heating System</b> Y                          | Appvd?   |  |
|                                                | Type? <b>Wood</b>                                              | Y        |  |
| <b>X</b>                                       | <b>38. Safe Storage of Weapons and Ammunition</b>              |          |  |
| <b>X</b>                                       | <b>39. Safe Space- Sufficient</b>                              |          |  |
|                                                | Indoors                                                        | Outdoors |  |
|                                                | Y                                                              |          |  |
| <b>X</b>                                       | <b>40. Body of Water- Type:</b>                                | Y/N      |  |
|                                                | Barrier?                                                       | N        |  |
| <b>X</b>                                       | <b>41. Hot Tubs- Locked - Inaccessible</b>                     | Y/N      |  |
|                                                |                                                                |          |  |
| <b>X</b>                                       | <b>42. Ventilation, Light and Temperature- 65°</b>             |          |  |
| <b>X</b>                                       | <b>43. Window Safety</b>                                       |          |  |
| <b>X</b>                                       | <b>44. Washing Toileting, Sewage Garbage Facilities</b>        |          |  |
| <b>X</b>                                       | <b>45. Adequate and Safe Water -</b>                           |          |  |
|                                                | Type of System:                                                |          |  |
|                                                | Public Water                                                   |          |  |
| <b>X</b>                                       | <b>46. Water Temperature- 60°-120°</b>                         |          |  |
| <b>X</b>                                       | <b>47. Pasteurization of Milk Supply</b>                       |          |  |
| <b>X</b>                                       | <b>48. Working Phone, Emergency Numbers Posted</b>             |          |  |
| <b>X</b>                                       | <b>49. Safe Transportation Registered, Insured, Restraints</b> |          |  |
| <b>X</b>                                       | <b>50. First Aid supplies</b>                                  |          |  |
| <b>X</b>                                       | <b>51. Pet protection</b>                                      | Type:    |  |
|                                                | Pets?                                                          | N        |  |
|                                                | Rabies Certs?                                                  |          |  |
| <b>X</b>                                       | <b>52. Smoking Prohibited</b>                                  |          |  |
| <b>RESPONSIBILITIES OF PROVIDER 19a-87b-10</b> |                                                                |          |  |
| <b>X</b>                                       | <b>53. Enrollment Form</b>                                     |          |  |

|          |                                                                                 |  |
|----------|---------------------------------------------------------------------------------|--|
| <b>X</b> | <b>54. Child Health Record</b>                                                  |  |
| <b>X</b> | <b>55. Immunizations</b>                                                        |  |
| <b>X</b> | <b>56. Emergency Permission</b>                                                 |  |
| <b>X</b> | <b>57. Authorized Release</b>                                                   |  |
| <b>X</b> | <b>58. Field Trip and Transportation Permission-To/From School</b>              |  |
| <b>X</b> | <b>59. Swimming Permission</b>                                                  |  |
| <b>X</b> | <b>60. Incident Log</b>                                                         |  |
| <b>X</b> | <b>61. Confidentiality</b>                                                      |  |
| <b>X</b> | <b>62. Meeting the Child's Needs</b>                                            |  |
| <b>X</b> | <b>63. Sufficient Play Equipment</b>                                            |  |
| <b>X</b> | <b>64. Good Nutrition- Meals/Snacks, Water Available</b>                        |  |
| <b>X</b> | <b>65. Handwashing</b>                                                          |  |
| <b>X</b> | <b>66. Flexible and Balanced Written Schedule</b>                               |  |
| <b>X</b> | <b>67. Personal Articles- Blanket, Towel, Toilet Articles</b>                   |  |
| <b>X</b> | <b>68. Proper Rest Provisions – Safe Cribs</b>                                  |  |
| <b>X</b> | <b>69. Individual Plan for Care (Written if Applicable)</b>                     |  |
| <b>X</b> | <b>70. Cultural Differences, Sp. Needs, Dev. Appr. Activities</b>               |  |
| <b>X</b> | <b>71. Infant Care, Indiv Attention, Held for Bottle Feedings</b>               |  |
| <b>X</b> | <b>72. Infants Placed on Back for Sleeping</b>                                  |  |
| <b>X</b> | <b>73. Infants Placed in Crib, Well constructed, Snug Mattress, Tight Sheet</b> |  |

|                                                                                       |                                                                      |  |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------|--|
| <b>X</b>                                                                              | 74. Crib or Other Provision Free from Observable Hazards             |  |
| <b>X</b>                                                                              | 75. Infants not Swaddled                                             |  |
| <b>X</b>                                                                              | 76. Infants Supervised – minimum every 15 minutes                    |  |
| <b>X</b>                                                                              | 77. Req. for Sleep Arrangements Posted/Discussed                     |  |
| <b>X</b>                                                                              | 78. Diaper Changing- Frequent, Sanitary, Handwashing, Waste Disposal |  |
| <b>X</b>                                                                              | 79. Parent Information and Access                                    |  |
| <b>X</b>                                                                              | 80. Developmental Milestones – Posted                                |  |
| <b>X</b>                                                                              | 81. Supervision- at all Times, Indoors, Outdoors                     |  |
| <b>X</b>                                                                              | 82. Personal Schedule- Alert, Competent Attention                    |  |
| <b>X</b>                                                                              | 83. Full Attention - Distractions, Employment, Socialization         |  |
| <b>X</b>                                                                              | 84. Immediate Attention                                              |  |
| <b>X</b>                                                                              | 85. Substitute – Emergency Caregiver Present                         |  |
| <b>X</b>                                                                              | 86. Appr. Discipline, Behavior Management                            |  |
| <b>X</b>                                                                              | 87. Discuss Beh. Management Methods w/Staff and Parents              |  |
| <b>X</b>                                                                              | 88. Child Protection- Abuse/Neglect                                  |  |
| <b>X</b>                                                                              | 89. Notify OEC within 24 hrs. - Death or Serious Injury              |  |
| <b>X</b>                                                                              | 90. Mandated Reporting Abuse or Neglect to DCF                       |  |
| <b>SICK CHILD CARE 19a-87b-11</b>                                                     |                                                                      |  |
| <b>X</b>                                                                              | 91. Sick Child Care                                                  |  |
| <b>IS NIGHT CARE PROVIDED?</b> <b>N</b> <b>NIGHT CARE 19a-87b-12</b><br>(10pm to 5am) |                                                                      |  |
| <b>X</b>                                                                              | 92. Separate Bed- Location of Bed - Appropriate Sleepwear            |  |

# OFFICE ACCESS, INSPECTIONS AND INVESTIGATIONS 19a-87b-13

|          |                                                                                  |  |
|----------|----------------------------------------------------------------------------------|--|
| <b>X</b> | <b>93. Access-<br/>Immediate, Entire<br/>or Part of Facility<br/>and Records</b> |  |
|----------|----------------------------------------------------------------------------------|--|

Are Medications Administered?

N

## ADMINISTRATION OF MEDICATIONS 19a-87b-17

|          |                                                                           |  |
|----------|---------------------------------------------------------------------------|--|
| <b>X</b> | <b>94. Policies and<br/>Procedures for<br/>Admin of Meds</b>              |  |
| <b>X</b> | <b>95. Parent<br/>Permission for<br/>Nonprescription<br/>Topical Meds</b> |  |
| <b>X</b> | <b>96. Notification -<br/>Documentation of<br/>Med Error(s)</b>           |  |
| <b>X</b> | <b>97.<br/>Nonprescription<br/>Topical Meds-<br/>Stored/Labeled</b>       |  |
| <b>X</b> | <b>98. Unused -<br/>Expired<br/>Nonprescription<br/>Meds</b>              |  |
| <b>X</b> | <b>99. Documented<br/>Medication<br/>Trained Staff</b>                    |  |
| <b>X</b> | <b>100. Written Auth<br/>Prescriber/Parent<br/>Permission</b>             |  |
| <b>X</b> | <b>101. MAR<br/>Maintained</b>                                            |  |
| <b>X</b> | <b>102. Prescription<br/>Meds –<br/>Stored/Labeled</b>                    |  |
| <b>X</b> | <b>103.<br/>Unused/Expired<br/>Prescription Meds</b>                      |  |
| <b>X</b> | <b>104. Emergency<br/>Meds- Equip.<br/>Labeled/Current</b>                |  |
| <b>X</b> | <b>105. Self-Admin.<br/>Of Meds</b>                                       |  |
| <b>X</b> | <b>106. Petition for<br/>Special<br/>Medication<br/>Authorization</b>     |  |

Child with diabetes enrolled?

N

## MONITORING OF DIABETES 19a-87b-18

|          |                                                                                                    |  |
|----------|----------------------------------------------------------------------------------------------------|--|
| <b>X</b> | <b>108. Policies for<br/>Finger Stick Blood<br/>Glucose Testing</b>                                |  |
| <b>X</b> | <b>109. Finger Stick<br/>Blood Glucose<br/>Testing - Staff<br/>Trained</b>                         |  |
| <b>X</b> | <b>110. Self Admin of<br/>Finger Stick Blood<br/>Glucose Testing</b>                               |  |
| <b>X</b> | <b>111. Testing<br/>Equip. &amp;<br/>Supplies-<br/>Maintain,<br/>Labeled, Locked,<br/>Disposed</b> |  |

|          |                                                 |  |
|----------|-------------------------------------------------|--|
| <b>X</b> | 112. Finger Stick Blood Glucose Testing Records |  |
| <b>X</b> | 113. Parent Notification of Test Results        |  |

### ADDITIONAL VIOLATIONS

|  |                                                        |          |  |
|--|--------------------------------------------------------|----------|--|
|  | 114. Consent Order - Negotiated Corrective Action Plan | N/A?     |  |
|  |                                                        | <b>X</b> |  |

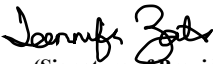
|                                |                                                 |
|--------------------------------|-------------------------------------------------|
| <u>YES or NO?</u><br><b>No</b> | <b>WERE VIOLATIONS CITED DURING THIS VISIT?</b> |
|--------------------------------|-------------------------------------------------|

### DISCUSSIONS/COMMENTS

Discussed records with the providers.

### IMPORTANT NOTES

- It is the provider's responsibility to ensure compliance with all local codes and/or ordinances applicable to single and multi-family dwellings. This includes but is not limited to renovation, construction or expansion of the facility as well as the installation of a swimming pool or auxiliary heater.
- Only the regulations marked as compliant or non-compliant were monitored or discussed.
- **APPLICANTS** –You MAY NOT OPERATE until all requirements have been met and a license has been issued by the Agency.

|                                                                                                                         |                    |                                |                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <br>(Signature of OEC Representative) |                    | DATE<br>CORRECTIONS<br>DUE BY: | <br>(Signature of Provider/Applicant/Substitute) |
| <b>Jannie Thornton</b><br>(Printed Name)                                                                                | <br>(Printed Name) |                                | <b>JENNIFER ZATOR</b><br>(Printed Name)                                                                                               |