

## CHILD CARE CENTER and GROUP CHILD CARE HOME INSPECTION FORM

Type of Inspection: ☐ Initial ☒ Unannounced Full ☐ Announced Full ☐ Partial ☐ Follow-Up ☐ Change of Location

|                             |                           |                                 |                        |                                |          |
|-----------------------------|---------------------------|---------------------------------|------------------------|--------------------------------|----------|
| <b>Program Name:</b>        | United Day School         | <b>Date of Inspection:</b>      | 1-9-24                 | <b>Time of Arrival:</b>        | 9:45 am  |
| <b>Address:</b>             | 69 Wolfe Ave              | <b>License Number:</b>          | 12260                  | <b>Expiration Date:</b>        | 12/31/28 |
| <b>Town:</b>                | Beacon Falls              | <b>Telephone Number:</b>        | 203-729-9006           | <b>Summer Care:</b>            | open     |
| <b>Operator:</b>            | United Day School Inc.    | <b># of Staff Present:</b>      | 5                      | <b># over 3 Present:</b>       | 17       |
| <b>Email:</b>               | uniteddayschool@yahoo.com | <b>Total Capacity:</b>          | 48                     | <b>Total Under 3 capacity:</b> | 0        |
| <b>Designated Director:</b> | Wendy Oliveira            | <b>Hours/Days of Operation:</b> | M-F 7:00 am to 6:00 pm |                                |          |

**Instruction Codes:** N/A = Not applicable at this time    ✓ = Regulation in Compliance    O = Regulation not in Compliance

Endorsements: ☐ Under Three (6wks - 36m) ☒ Preschool (3y - 5y) ☒ School Age (5y & up) ☐ Night Care (6wks & up)

### LICENSURE PROCEDURES 19a-79-2a

|                                         |                                                  |                                                                            |
|-----------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> 1.  | (c)(8)                                           | Local Health Inspection-Date: <u>2/3/23</u>                                |
| <b>ADMINISTRATION 19a-79-3a</b>         |                                                  |                                                                            |
| <input checked="" type="checkbox"/> 2.  | (a)                                              | Ensuring health & safety of children                                       |
| <input checked="" type="checkbox"/> 3.  | (b)                                              | Overall management of program                                              |
| <input checked="" type="checkbox"/> 4.  | (b)(6)                                           | Employee orientation for new program staff                                 |
| <input checked="" type="checkbox"/> 5.  | (b)(6)                                           | Annual policy training for program staff                                   |
| <input checked="" type="checkbox"/> 6.  | (b)(7)(A)                                        | Child behavior management                                                  |
| <input checked="" type="checkbox"/> 7.  | (b)(7)(B)                                        | Documentation that parents were informed of behavior management techniques |
| <input checked="" type="checkbox"/> 8.  | (b)(7)(C)                                        | Child Protection                                                           |
| <input checked="" type="checkbox"/> 9.  | (b)(7)(E)                                        | Mandated Reporting                                                         |
| <input checked="" type="checkbox"/> 10. | (c)(1-4)                                         | Notification of Change                                                     |
| <input checked="" type="checkbox"/> 11. |                                                  | <b><u>POLICIES-COMplete/IMPLEMENTED</u></b>                                |
|                                         | <input checked="" type="checkbox"/> (d)(2)(A)    | Discipline policy                                                          |
|                                         | <input checked="" type="checkbox"/> (d)(2)(B)-C) | Child Protection policy                                                    |
|                                         | <input checked="" type="checkbox"/> (d)(3)       | Closing time policy                                                        |
|                                         | <input checked="" type="checkbox"/> (d)(4)(A)    | Medical emergency policy                                                   |
|                                         | <input checked="" type="checkbox"/> (d)(4)(B)    | Multi-Hazards policy-annual drill ★                                        |
|                                         | <input checked="" type="checkbox"/> (d)(5)       | Supervision policy                                                         |
|                                         | <input checked="" type="checkbox"/> (d)(6)       | General Operating policies                                                 |
|                                         | <input checked="" type="checkbox"/> (d)(6)(C)    | Administrative Oversight policy ★                                          |
|                                         | <input checked="" type="checkbox"/> (d)(7)       | Personnel policies                                                         |
| <input checked="" type="checkbox"/> 12. | (d)(1)                                           | Daily attendance-children/staff- keep 1 yr.                                |
| <input checked="" type="checkbox"/> 13. |                                                  | <b><u>ACCESS</u></b>                                                       |
|                                         | <input checked="" type="checkbox"/> (f)          | Immediate access by parents                                                |
|                                         | <input checked="" type="checkbox"/> (h)          | Immediate access by OEC-facility/records                                   |
| <input checked="" type="checkbox"/> 14. | (i)                                              | 2.8 yr olds enrolled in preschool-authorization                            |
| <input checked="" type="checkbox"/> 15. | (m)                                              | Motor vehicle laws-transportation                                          |
| <input checked="" type="checkbox"/> 16. | (n)                                              | Capacity                                                                   |
| <input checked="" type="checkbox"/> 17. | (o)                                              | Respond to OEC-no false, misleading statements or documents                |
| <input checked="" type="checkbox"/> 18. |                                                  | <b><u>POSTINGS</u></b>                                                     |
|                                         | <input checked="" type="checkbox"/> (e)(1)       | License posted                                                             |
|                                         | <input checked="" type="checkbox"/> (e)(2)       | OEC Complaint Procedure posted                                             |
|                                         | <input checked="" type="checkbox"/> (e)(3)       | Menus posted                                                               |
|                                         | <input checked="" type="checkbox"/> (e)(4)       | No Smoking posted signs at entrances                                       |
|                                         | <input checked="" type="checkbox"/> (e)(5)       | OEC Inspection report posted or available                                  |
|                                         | <input checked="" type="checkbox"/> (e)(6)       | Developmental Milestones posted                                            |

### STAFFING and CONSULTANTS 19a-79-4a cont.

|                                         |                                                   |                                                                           |
|-----------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> 19. | (a)(1)                                            | Staff health records                                                      |
| <input checked="" type="checkbox"/> 20. | (a)(3)                                            | Disciplinary actions                                                      |
| <input checked="" type="checkbox"/> 21. | (b)                                               | Comprehensive Background Checks                                           |
| <input checked="" type="checkbox"/> 22. | (b)(4)                                            | Evidence of compliance                                                    |
| <input checked="" type="checkbox"/> 23. | (d)                                               | Adequate staffing                                                         |
| <input checked="" type="checkbox"/> 24. | (d)(1)                                            | Designated head teacher-approved-60%                                      |
| <input checked="" type="checkbox"/> 25. | (d)(2)                                            | Two staff present-age 18 or older                                         |
| <input checked="" type="checkbox"/> 26. | (d)(3)(A-C)                                       | Personal qualities of staff                                               |
| <input checked="" type="checkbox"/> 27. |                                                   | <b><u>RATIOS</u></b>                                                      |
|                                         | <input checked="" type="checkbox"/> (d)(4)(A)     | Ratio 1:10 - Indoors/Outdoors                                             |
|                                         | <input checked="" type="checkbox"/> (d)(4)(B)     | Mixed age group-ratios                                                    |
|                                         | <input checked="" type="checkbox"/> (d)(6)        | Nap time ratio                                                            |
| <input checked="" type="checkbox"/> 28. | (d)(4)(D)                                         | Supervision-Indoors/Outdoors                                              |
| <input checked="" type="checkbox"/> 29. |                                                   | <b><u>GROUP SIZE</u></b>                                                  |
|                                         | <input checked="" type="checkbox"/> (d)(5)        | Group Size-Indoors/Outdoors                                               |
|                                         | <input checked="" type="checkbox"/> (d)(5)(A)     | Group Size-school age field trips/outdoors                                |
|                                         | <input checked="" type="checkbox"/> (d)(5)(B)     | Mixed age group-group size                                                |
| <input checked="" type="checkbox"/> 30. | (e)(1)                                            | Designated director-training                                              |
| <input checked="" type="checkbox"/> 31. | (f)(1)                                            | CPR certified program staff                                               |
| <input checked="" type="checkbox"/> 32. | (f)(2)                                            | First aid certified program staff                                         |
| <input checked="" type="checkbox"/> 33. |                                                   | <b><u>PROFESSIONAL DEVELOPMENT</u></b>                                    |
|                                         | <input checked="" type="checkbox"/> (a)(2)        | Documentation                                                             |
|                                         | <input checked="" type="checkbox"/> (h)(1)(2)     | Health & Safety training ★                                                |
|                                         | <input checked="" type="checkbox"/> (h)(1)(2)     | 1% annual hours                                                           |
| <input checked="" type="checkbox"/> 34. |                                                   | <b><u>SWIMMING ACTIVITIES - Y/N</u></b>                                   |
|                                         | <input checked="" type="checkbox"/> (4)(C)(ii-v)  | Swimming-Ratios                                                           |
|                                         | <input checked="" type="checkbox"/> (4)(C)(i)     | Non-swimmers identified                                                   |
|                                         | <input checked="" type="checkbox"/> (e)(6)        | CPR certified staff-age 20 or older                                       |
|                                         | <input checked="" type="checkbox"/> (e)(6)        | Lifeguard-certified-supervising                                           |
| <input checked="" type="checkbox"/> 35. |                                                   | <b><u>CONSULTANTS</u></b> ★                                               |
|                                         | <input checked="" type="checkbox"/> (i)(1)(A)-(D) | Consultants-Education, Health, Social Service, Dietitian (N/A)            |
|                                         | <input checked="" type="checkbox"/> (i)           | Consultant agreements-signed annually                                     |
|                                         | <input checked="" type="checkbox"/> (i)(2)(A-H)   | Agreements complete w/required services                                   |
|                                         | <input checked="" type="checkbox"/> (F)           | Consultant logs-documented activities, observations and required services |
|                                         | <input checked="" type="checkbox"/> (i)(2)        | Consultant visits- Education/Health                                       |
|                                         | (H)(i)-(I)(i)                                     |                                                                           |

|            | Contracts | Logs | Visits |
|------------|-----------|------|--------|
| Education  | ✓         | ✓    | ✓      |
| Health     | ✓         | ✓    | ✓      |
| Soc. Serv. | ✓         | ✓    | ✓      |
| Dietitian  | n/a       | n/a  |        |

# CHILD CARE CENTER and GROUP CHILD CARE HOME INSPECTION FORM – page 2

| PROGRAM NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        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                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DATE OF INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| United Day School 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                        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| RECORD KEEPING 19a-79-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | PHYSICAL PLANT 19a-79-7a cont.                                                                                                 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| <input checked="" type="checkbox"/> 36. (a)(1)(A-C)<br><input checked="" type="checkbox"/> 37. <input checked="" type="checkbox"/> (a)(1)(D)(i)<br><input checked="" type="checkbox"/> (a)(1)(D)(ii)<br><input checked="" type="checkbox"/> (a)(1)(D)(iii)<br><input checked="" type="checkbox"/> (a)(1)(D)(iv)<br><input checked="" type="checkbox"/> 38. (a)(2)(A-B)<br><input checked="" type="checkbox"/> 39. (a)(2)(C)<br><input checked="" type="checkbox"/> 40. (a)(2)(E)<br><input checked="" type="checkbox"/> 41. (a)(3)(A)<br><input checked="" type="checkbox"/> 42. (a)(3)(B)<br><input checked="" type="checkbox"/> 43. (a)(3)(C)(i-ii)<br><input checked="" type="checkbox"/> 44. (a)(3)(D)<br><input checked="" type="checkbox"/> 45. (a)(4)                                                                                                                                                                                  | Children's Enrollment information<br><b>PARENT PERMISSIONS</b><br>Emergency medical permission<br>Authorized release permission<br>Field trip permission<br>Transportation permission<br>Child Health Records<br>Immunization records<br>Individual care plan-signed by parents/staff<br>Injury, Illness, Incident, Accident reports<br>Parent notification of illness or injury<br>Notify OEC of serious injuries, fatality<br>Notify DPH, local health-reportable diseases<br>Video recordings- keep 30 days ★                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                | <input checked="" type="checkbox"/> 72.<br><input checked="" type="checkbox"/> 73.<br><input checked="" type="checkbox"/> 74.<br><input checked="" type="checkbox"/> 75.<br><input checked="" type="checkbox"/> 76.<br><br><input checked="" type="checkbox"/> 77.<br><input checked="" type="checkbox"/> 78.<br><input checked="" type="checkbox"/> 79.<br><br><input checked="" type="checkbox"/> 80.<br><input checked="" type="checkbox"/> 81.<br><br><input checked="" type="checkbox"/> 82.                                                                                                   | (d)(2)<br>(d)(3)<br>(d)(3)<br>(d)(4)<br>(d)(5)<br><br>(d)(6), (f)(3)<br>(d)(7)<br>(d)(8)<br><br>(d)(8)<br>(d)(9)<br><br><input checked="" type="checkbox"/> (d)(10)(A)<br><input checked="" type="checkbox"/> (d)(10)(B)<br><input checked="" type="checkbox"/> (d)(10)(C)<br><input checked="" type="checkbox"/> (d)(10)(C)<br><input checked="" type="checkbox"/> (d)(10)(D)<br><input checked="" type="checkbox"/> (d)(10)(E)<br><input checked="" type="checkbox"/> (d)(10)(E)<br><input checked="" type="checkbox"/> (d)(10)(F)<br><br><input checked="" type="checkbox"/> (d)(10)(G)<br><input checked="" type="checkbox"/> (d)(10)(H)<br>(d)(11)<br><br><input checked="" type="checkbox"/> (e)(1)<br><br><input checked="" type="checkbox"/> (e)(1)<br><input checked="" type="checkbox"/> (e)(2)<br>(e)(3)<br>(e)(4)<br>(e)(5)<br>(e)(5)<br>(e)(6)<br>(e)(7)<br>(e)(7)<br>(e)(7)<br><br><input checked="" type="checkbox"/> (e)(8)<br><input checked="" type="checkbox"/> (e)(9)<br><br><input checked="" type="checkbox"/> (e)(9)<br><input checked="" type="checkbox"/> (e)(9)<br>(e)(10)<br><br>(e)(11)<br><br>(e)(12)<br>(e)(13)<br>(e)(14-15)<br><br>(e)(16)<br>(e)(17)<br><br>(e)(18)<br>(f)(1)(A)<br>(g)(1)<br><br>(g)(2)<br>(g)(3)<br>(g)(4) |  | Walkways maintained<br>Windows protected to prevent falls<br>Window screens (Schl age only- N/A)<br>Glass and mirrors protected to 36"<br>Overhead doors-locking devices, spring protectors N/A<br>Exits, stairs, hallways unobstructed<br>Individual storage of clothing/bedding<br>Smoking or vaping prohibited on premises/grounds<br>Matches/lighters inaccessible<br>Electrical safety-outlets inaccessible -covered or protected (Schl age only-N/A)<br><b>TOILETING</b><br>Shared toilets/sinks-supervision plan<br>Toileting needs met<br>Potty chairs-nonporous, emptied, disinfected<br>Required toilets/sinks-1:16<br>Required toilets/sinks-1:25 schl age only<br>Toileting Supplies-Hand drying-Garbage<br>Handwashing staff/children<br>Toilets/sinks located-at the facility or licensed premises<br>Well lighted/ventilated toilet rooms<br>Mechanical ventilation (Grp Homes N/A)<br>Staff personal articles inaccessible ★<br><b>AIR TEMPERATURE</b><br>Air temp 65 °F at 3 ft -non-mercury thermometer affixed to wall (Schl age only N/A)<br>Air temp <65°F comfortable (Schl age only-N/A)<br>Air temp > 80 °F - ↑ fluids/ventilation<br>Water temperature 60 °F - 120 °F<br>Portable space heaters prohibited<br>Walls/ceilings/floors/rugs-clean/good repair<br>Rugs- not tripping/slipping hazard<br>Hot water/Steam pipes protected<br>Working phone on each level<br>Emergency numbers posted-adjacent to phones<br>Parents provided direct on site phone number<br><b>LIGHTING</b><br>All areas min. 1 foot candle of lighting<br>Adequate lighting-30/50 candle feet-napping children-sufficient lighting to be visible<br>Schl age only-lighting for comfort<br>Light fixtures shielded/shatter proof<br>Potentially hazardous substances, materials - labeled, inaccessible<br>Garbage/rubbish-disposed of daily, containers in good repair<br>Stairs-protected/good repair-handrails<br>Toxic plants/materials inaccessible<br>Pets or other animals-in good health, written care plan including access to children<br>Prevention of vermin-openings screened<br>Radon test- Results: 2.6 N/A<br>Results posted-Date: 12/12/24 (Schls-N/A)<br>Carbon monoxide detector-each level N/A<br>Program space-adequate-35 sq. ft. per child<br>Equipment-clean and safe, good repair, non-toxic-sturdy, free from protruding nails, rust<br>Adequate equipment for rest-cleaned-cots (Grp Homes-mats/sleeping bags)<br>Air conditioners, water heaters, fuse boxes inaccessible<br>Developmentally app equipment, materials |
| <b>HEALTH and SAFETY 19a-79-6a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                        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| <input checked="" type="checkbox"/> 46. (a)(1)<br><input checked="" type="checkbox"/> 47. (a)(2)<br><input checked="" type="checkbox"/> 48. (a)(3)<br><input checked="" type="checkbox"/> 49. (a)(4)<br><input checked="" type="checkbox"/> 50. (a)(5)<br><input checked="" type="checkbox"/> 51. (a)(6)<br><input checked="" type="checkbox"/> 52. (a)(7)<br><input checked="" type="checkbox"/> 53. (a)(8)<br><input checked="" type="checkbox"/> 54. (a)(9)<br><input checked="" type="checkbox"/> 55. (a)(10)<br><input checked="" type="checkbox"/> 56. (a)(11)<br><input checked="" type="checkbox"/> 57. (b)(1)<br><br><input checked="" type="checkbox"/> 58. (b)(2)<br><input checked="" type="checkbox"/> 59. <input checked="" type="checkbox"/> (c)<br><br><input checked="" type="checkbox"/> 60. <input checked="" type="checkbox"/> (c)<br><br><input checked="" type="checkbox"/> 61. <input checked="" type="checkbox"/> (d) | Preparation, transportation of food-follow DPH Model Food Code N/A<br>Nutritious meals and snacks<br>Proper refrigeration-41 degrees<br>Menus-1 wk in advance- keep 3 mths<br>Food Service Inspection (N/A)<br>Kitchen-clean, safe storage of food/supplies<br>Separate hand washing facilities<br>Multi-use eating/drinking utensils<br>Kitchen separated (Schl age only N/A)<br>Children supervised during meal prep<br>Handwashing-staff/children<br>Illness procedures-staff knowledgeable, children observed for signs/symptoms<br>Designated isolation area<br><b>FIRST AID KITS</b> -portable, accessible to staff, closed container-Indoor/Outdoor/Field Trips<br><b>FIRST AID SUPPLIES</b> -Indoor/Outdoor-adhesive strips, 3-4" gauze squares, 2" rolled gauze, tape, scissors, tweezers, 2 cold packs, thermometer, gloves, CPR mouth barrier<br><b>FIRST AID SUPPLIES</b> -add'l for field trips water, phone, soap, emergency numbers, medications, plastic bags |                | <input checked="" type="checkbox"/> 83.<br><input checked="" type="checkbox"/> 84.<br><br><input checked="" type="checkbox"/> 85.<br><br><input checked="" type="checkbox"/> 86.<br><input checked="" type="checkbox"/> 87.<br><input checked="" type="checkbox"/> 88.<br><input checked="" type="checkbox"/> 89.<br><input checked="" type="checkbox"/> 90.<br><input checked="" type="checkbox"/> 91.<br><input checked="" type="checkbox"/> 92.<br><input checked="" type="checkbox"/> 93.<br><input checked="" type="checkbox"/> 94.                                                            |                                                                                                                                                                                               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| <b>PHYSICAL PLANT 19a-79-7a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                        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| <input checked="" type="checkbox"/> 62. (a)(2)<br><input checked="" type="checkbox"/> 63. (b)<br><input checked="" type="checkbox"/> 64. (b)(1)-(5)<br><input checked="" type="checkbox"/> 65. (b)(6)<br><br><input checked="" type="checkbox"/> 66. (c)(2)<br><input checked="" type="checkbox"/> 67. (c)(3)<br><input checked="" type="checkbox"/> 68. (c)(4)<br><input checked="" type="checkbox"/> 69. <input checked="" type="checkbox"/> (c)(5)(A) ★<br><input checked="" type="checkbox"/> (c)(5)(B)<br><input checked="" type="checkbox"/> (c)(5)(C)<br><br><input checked="" type="checkbox"/> 70. <input checked="" type="checkbox"/> (c)(6)(A)<br><input checked="" type="checkbox"/> (c)(6)(B-D)<br><br><input checked="" type="checkbox"/> 71. (d)(1)                                                                                                                                                                            | Fire marshal codes/certificate 8114124<br>Indoor/Outdoor space inspected/approved<br>Construction/expansion/renovation/conversion<br>Space not inspected/approved but used for field trips-written parent permission<br>Licensed premises-clean, good repair, hazard free, maintenance program established<br>Building/Equipment/Furnishings-sanitary, hazard free (Schl age only) (N/A)<br>Testing of premises/grounds for chemicals<br><b>WATER SUPPLY</b> - Public/Well (Schools-N/A)<br>Lead Water Test - Date: 4/25/2023<br>Bact./Chem Test-Date: n/a N/A<br>Drinking water available/accessible<br><b>LEAD PAINT</b> -<br>Peeling Paint - Y/N Inside/Outside<br>Building Pre-78: Y/N Lead Test: Y/N<br>Results management plan<br>Lead Management Plan biannual<br>Emergency vehicle access                                                                                                                                                                             |                | <input checked="" type="checkbox"/> 95.<br><input checked="" type="checkbox"/> 96.<br><br><input checked="" type="checkbox"/> 97.<br><input checked="" type="checkbox"/> 98.<br><input checked="" type="checkbox"/> 99.<br><br><input checked="" type="checkbox"/> 100.<br><input checked="" type="checkbox"/> 101.<br><br><input checked="" type="checkbox"/> 102.<br><input checked="" type="checkbox"/> 103.<br><input checked="" type="checkbox"/> 104.<br><br><input checked="" type="checkbox"/> 105.<br><input checked="" type="checkbox"/> 106.<br><input checked="" type="checkbox"/> 107. |                                                                                                                                                                                                                                                                                        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# CHILD CARE CENTER and GROUP CHILD CARE HOME INSPECTION FORM – page 3

|                                              |                                               |                                                                                                                                                                                                                                  |  |                                                |                                       |                                                                                                                          |        |
|----------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------|
| <b>PROGRAM NAME</b>                          |                                               | United Day School                                                                                                                                                                                                                |  | <b>LICENSE NUMBER</b>                          | 12260                                 | <b>DATE OF INSPECTION</b>                                                                                                | 1.9.25 |
| <b>PHYSICAL PLANT 19a-79-7a cont.</b>        |                                               |                                                                                                                                                                                                                                  |  | <b>UNDER THREE ENDORSEMENT 19a-79-10 cont.</b> |                                       |                                                                                                                          |        |
| <input checked="" type="checkbox"/> 108.     | (g)(5)                                        | Manufacture guidelines followed-furniture, equipment and toys-CPSC unsafe/recalls                                                                                                                                                |  | <input type="checkbox"/> 129.                  | <input type="checkbox"/> (f)(1)       | <u>LINENS/CLOTHING</u>                                                                                                   |        |
| <input checked="" type="checkbox"/> 109.     | (g)(6)                                        | Indoor climbing play equipment-shock★                                                                                                                                                                                            |  |                                                | <input type="checkbox"/> (f)(2)       | Linens/emergency clothing available                                                                                      |        |
| <input checked="" type="checkbox"/> 110.     | (j)                                           | No weapons/no facsimile of a firearm                                                                                                                                                                                             |  |                                                | <input type="checkbox"/> (f)(3)       | Linens washed weekly or as needed                                                                                        |        |
| <input checked="" type="checkbox"/> 111.     |                                               | <u>OUTDOOR SPACE</u>                                                                                                                                                                                                             |  | <input type="checkbox"/> 130.                  | <input type="checkbox"/> (f)(4)       | Linens/clothing stored individually                                                                                      |        |
|                                              | <input checked="" type="checkbox"/> (h)(1)    | Adequate space- 75 sq. ft. per child                                                                                                                                                                                             |  |                                                | <input type="checkbox"/> (g)(1)       | Cribs/cots cleaned-linens changed when shared                                                                            |        |
|                                              | <input checked="" type="checkbox"/> (h)(2)    | Shock absorbing surfaces-minimum 8"                                                                                                                                                                                              |  |                                                | <input type="checkbox"/> (g)(1)       | <u>SAFE SLEEP</u>                                                                                                        |        |
|                                              | <input checked="" type="checkbox"/> (h)(3)    | Playground free from hazards                                                                                                                                                                                                     |  |                                                | <input type="checkbox"/> (g)(1)       | Under 12 mths placed on back for sleeping                                                                                |        |
|                                              | <input checked="" type="checkbox"/> (h)(4)    | Nuts, bolts, screws-tight, covered/protected                                                                                                                                                                                     |  |                                                | <input type="checkbox"/> (g)(2)       | Crib-snug fitting mattress/tightly fitted sheet                                                                          |        |
|                                              | <input checked="" type="checkbox"/> (h)(5)    | Outside equipment anchored-anchors buried                                                                                                                                                                                        |  |                                                | <input type="checkbox"/> (g)(3)       | Alternate sleep position/equipment-medical documentation for medical reason on file                                      |        |
|                                              | <input checked="" type="checkbox"/> (h)(6)    | New equip- cert playg. Inspection upon request                                                                                                                                                                                   |  |                                                | <input type="checkbox"/> (g)(4)       | Infants allowed to adopt other sleep positions                                                                           |        |
|                                              | <input checked="" type="checkbox"/> (h)(8)    | Drinking water available/accessible                                                                                                                                                                                              |  |                                                | <input type="checkbox"/> (g)(5)       | No items in/on cribs-blankets, toys, bumpers, pillows, weighted blankets/sleepers/swaddles                               |        |
|                                              | <input checked="" type="checkbox"/> (h)(9)    | Equipment arranged for safety-                                                                                                                                                                                                   |  |                                                |                                       | No unapproved sleeping-car seats/swings/beds, etc.                                                                       |        |
| <input checked="" type="checkbox"/> 112.     |                                               | <u>OUTDOOR PROTECTED/FENCING</u>                                                                                                                                                                                                 |  |                                                |                                       | No swaddling w/o written documentation from MD/PA/APRN- instructions/timeframes                                          |        |
|                                              | <input checked="" type="checkbox"/> (h)(7)    | Playground protected from traffic, water, gullies or other hazards                                                                                                                                                               |  | <input type="checkbox"/> 131.                  | <input type="checkbox"/> (g)(6)       | Observe/assess infants at least every 15 minutes                                                                         |        |
| <input checked="" type="checkbox"/> 113.     | <input checked="" type="checkbox"/> (h)(7)(A) | Fences installed to protect from hazards-4 ft                                                                                                                                                                                    |  | <input type="checkbox"/> 132.                  | <input type="checkbox"/> (g)(7)       | Teething necklaces/bracelets, jewelry inaccessible                                                                       |        |
|                                              | <input checked="" type="checkbox"/> (h)(7)(B) | Fences installed to protect from water-4 ft, self closing and self latching devices or locks                                                                                                                                     |  | <input type="checkbox"/> 133.                  | <input type="checkbox"/> (g)(8)       | Safe sleep policies posted/parents informed                                                                              |        |
| <input checked="" type="checkbox"/> 114.     | <input checked="" type="checkbox"/> (h)(7)(C) | Rooftop play areas-6 ft. wall/barrier N/A                                                                                                                                                                                        |  | <input type="checkbox"/> 134.                  | <input type="checkbox"/> (h)(1)       | Infant toys-separate/washed/sanitized daily                                                                              |        |
|                                              | <input checked="" type="checkbox"/> (i)       | <u>WATER HAZARDS</u>                                                                                                                                                                                                             |  |                                                | <input type="checkbox"/> (h)(1)       | Toddler toys-washed/sanitized weekly                                                                                     |        |
|                                              | <input checked="" type="checkbox"/> (i)       | Pools, swimming areas- conforms to 19-13-B33b and 19a-36-B61 N/A                                                                                                                                                                 |  | <input type="checkbox"/> 135.                  | <input type="checkbox"/> (h)(2)       | No toys/objects less than 1 ¼ " diameter                                                                                 |        |
|                                              | <input checked="" type="checkbox"/> (i)       | Wading pools prohibited                                                                                                                                                                                                          |  | <input type="checkbox"/> 136.                  | <input type="checkbox"/> (h)(2)       | Plastic bags/balloons/styrofoam inaccessible unless under direct supervision                                             |        |
|                                              | <input checked="" type="checkbox"/> (i)       | Hot tubs/spas/saunas-locked/inaccessible N/A                                                                                                                                                                                     |  |                                                | <input type="checkbox"/> (i)(1)(2A-C) | Health consultant visits/documentation                                                                                   |        |
| <b>EDUCATIONAL REQUIREMENTS 19a-79-8a ★</b>  |                                               |                                                                                                                                                                                                                                  |  |                                                | <input type="checkbox"/> (j)          | <u>FEEDING</u>                                                                                                           |        |
| <input checked="" type="checkbox"/> 115.     | (a)                                           | Written daily/weekly educational plan-                                                                                                                                                                                           |  |                                                | <input type="checkbox"/> (k)(1)       | Infants held for bottles - chairs for feeding - individual attn, tummy time, crawl/toddle                                |        |
| <input checked="" type="checkbox"/> 116.     | (a)                                           | developmentally appropriate                                                                                                                                                                                                      |  |                                                | <input type="checkbox"/> (k)(2)       | Written feeding schedule from parent-updated                                                                             |        |
|                                              | <input checked="" type="checkbox"/> (1)-(11)  | <u>EDUCATIONAL REQUIREMENTS</u>                                                                                                                                                                                                  |  |                                                | <input type="checkbox"/> (k)(3)       | Unused formula/milk discarded after feedings                                                                             |        |
|                                              |                                               | Indoor/outdoor, flexible schedule, cultural content, balanced experiences, exploration and discovery, variety of materials, rest/sleep/quiet time, meals/snacks, toileting, individual/small group activities, physical activity |  | <input type="checkbox"/> 137.                  | <input type="checkbox"/> (k)(4)       | Clean bottles/disposable bottles/appvd washing                                                                           |        |
|                                              | <input checked="" type="checkbox"/> (b)       | Limited access to screen time/video games★                                                                                                                                                                                       |  | <input type="checkbox"/> 138.                  | <input type="checkbox"/> (k)(5)       | Baby food served from dish or whole jar                                                                                  |        |
|                                              |                                               |                                                                                                                                                                                                                                  |  | <input type="checkbox"/> 139.                  | <input type="checkbox"/> (l)(1)       | Bottles labeled with child's name                                                                                        |        |
| <b>UNDER THREE ENDORSEMENT 19a-79-10 Y/N</b> |                                               |                                                                                                                                                                                                                                  |  |                                                | <input type="checkbox"/> (l)(2)       | Outdoor spaced fenced-4 ft lic. after 1/1/25                                                                             |        |
| <input type="checkbox"/> 117.                | (b)                                           | Approved Under 3 Endorsement                                                                                                                                                                                                     |  |                                                | <input type="checkbox"/> (l)(3)       | Outdoor equipment-developmentally appropriate for ages of the children                                                   |        |
| <input type="checkbox"/> 118.                | (c)(2)                                        | Ratios- 1:4 (6wks-24mths), 1:5 (24-36mths)                                                                                                                                                                                       |  |                                                |                                       | Shock ab materials less than 1 ¼ "-or measures in place to ensure their health & safety                                  |        |
| <input type="checkbox"/> 119.                | (c)(3)                                        | Group size-max 8 (6wks-24mths), max 10 (24-36mths)                                                                                                                                                                               |  | <b>SCHOOL AGE ENDORSEMENT 19a-79-11 Y/N</b>    |                                       |                                                                                                                          |        |
| <input type="checkbox"/> 120.                | (c)(4)                                        | Physical barriers- indoors/outdoors                                                                                                                                                                                              |  | <input checked="" type="checkbox"/> 140.       | (b)                                   | Approved Schl Age Endorsement                                                                                            |        |
| <input type="checkbox"/> 121.                | (d)(1)(A-C)                                   | Adequate sinks in program space (Grp Homes accessible) handwashing-diapering-food prep                                                                                                                                           |  | <input checked="" type="checkbox"/> 141.       | <input type="checkbox"/> (c)          | <u>SCHEDULE - ACTIVITIES</u>                                                                                             |        |
| <input type="checkbox"/> 122.                | (d)(2)(Ai-iii)                                | Cribs-in compliance w/CPSC (manf. after 6/28/11)                                                                                                                                                                                 |  | <input checked="" type="checkbox"/> 142.       | <input type="checkbox"/> (c)(1)       | Written daily program plan-flexible schedule-                                                                            |        |
| <input type="checkbox"/> 123.                | (d)(2)(B)                                     | Washable cots                                                                                                                                                                                                                    |  |                                                | <input type="checkbox"/> (c)(2)       | available to staff/parents                                                                                               |        |
| <input type="checkbox"/> 124.                | (d)(2)(C)                                     | Chairs for feeding-stable base-safety straps-locking tray                                                                                                                                                                        |  |                                                | <input type="checkbox"/> (c)(3)       | Activities not a duplication of child's day                                                                              |        |
| <input type="checkbox"/> 125.                | (d)(2)(D)                                     | Dev. appropriate tables/chairs/equipment                                                                                                                                                                                         |  | <input checked="" type="checkbox"/> 143.       | <input type="checkbox"/> (d)          | Activities include cognitive, physical, social, emotional needs of the children                                          |        |
| <input type="checkbox"/> 126.                | (d)(2)(E)                                     | Refrigerator and food prep facilities                                                                                                                                                                                            |  | <input checked="" type="checkbox"/> 144.       | <input type="checkbox"/> (e)          | Program includes free time, snacks, creative/physical/small group/self-concept activities, homework time, special events |        |
| <input type="checkbox"/> 127.                | (d)(3)(A-C)                                   | Optional furniture/equip-safe/hazard free                                                                                                                                                                                        |  | <input checked="" type="checkbox"/> 145.       | <input type="checkbox"/> (f)          | Ratio- 1:15                                                                                                              |        |
| <input type="checkbox"/> 128.                |                                               | <u>DIAPERING</u>                                                                                                                                                                                                                 |  | <input checked="" type="checkbox"/> 146.       | <input type="checkbox"/> (g)          | Group size- max. 30                                                                                                      |        |
|                                              | <input type="checkbox"/> (e)(1)               | Diaper area: elevated/sturdy/safety rail                                                                                                                                                                                         |  |                                                |                                       | 4 yr. olds enrolled in schl age-written authorization/permission from director/parent                                    |        |
|                                              | <input type="checkbox"/> (e)(2)               | Diaper area: used only for this purpose, located in the program area                                                                                                                                                             |  |                                                |                                       | Head teacher approved- 60%                                                                                               |        |
|                                              | <input type="checkbox"/> (e)(3)               | Diaper area: non-porous surface/good repair                                                                                                                                                                                      |  |                                                |                                       |                                                                                                                          |        |
|                                              | <input type="checkbox"/> (e)(4)               | Diaper area: washed/disinfected after use                                                                                                                                                                                        |  |                                                |                                       |                                                                                                                          |        |
|                                              | <input type="checkbox"/> (e)(5)               | Diaper area: disposable paper sheets                                                                                                                                                                                             |  |                                                |                                       |                                                                                                                          |        |
|                                              | <input type="checkbox"/> (e)(6)(9)            | Covered waste receptacle-removed daily                                                                                                                                                                                           |  |                                                |                                       |                                                                                                                          |        |
|                                              | <input type="checkbox"/> (e)(7)               | Handwashing-staff/children                                                                                                                                                                                                       |  |                                                |                                       |                                                                                                                          |        |
|                                              | <input type="checkbox"/> (e)(8)               | Diapering-Handwashing policies-posted/followed                                                                                                                                                                                   |  |                                                |                                       |                                                                                                                          |        |
|                                              | <input type="checkbox"/> (e)(10)(A-C)         | Cloth diapers-written plan developed                                                                                                                                                                                             |  |                                                |                                       |                                                                                                                          |        |

**CHILD CARE CENTER and GROUP CHILD CARE HOME INSPECTION FORM – page 4**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |              |
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| <b>PROGRAM NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | United Day School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>LICENSE NUMBER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12260                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>DATE OF INSPECTION</b> | 1.9.25       |
| <b>NIGHT CARE ENDORSEMENT 19a-79-12 (10pm-5am) Y/N</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>MONITORING OF DIABETES 19a-79-13 Y/N</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |              |
| <input type="checkbox"/> 147. (b)<br><input type="checkbox"/> 148. (b)(1)<br><input type="checkbox"/> 149. (b)(2)<br><br><input type="checkbox"/> 150. (b)(3)<br><br><input type="checkbox"/> 151. (b)(4)<br><input type="checkbox"/> 152. (b)(5)<br><input type="checkbox"/> 153.<br><input type="checkbox"/> (b)(6)<br><input type="checkbox"/> (b)(6)(A)<br><input type="checkbox"/> (b)(6)(B)<br><input type="checkbox"/> (b)(6)(C)<br><input type="checkbox"/> (b)(6)(D)<br><input type="checkbox"/> (b)(7)<br><input type="checkbox"/> 154. (b)(8)<br><input type="checkbox"/> 155. (b)(9)<br><input type="checkbox"/> 156. (b)(10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Approved Night Care Endorsement<br>Person in charge-head teacher<br>Written plan for program activities- meet individual needs, sleep patterns, quiet activities<br>Written plan for supervision including cot placement and evacuation<br>Children in care no more than 12 hrs. in 24<br>Staff awake and available<br><u>SLEEP PROVISIONS</u><br>Individual cot/crib with bedding<br>Sleeping apparel/toiletries labeled<br>Required bedding<br>Required toiletries<br>Bedding/sleeping apparel laundered weekly<br>Sleep arrangements for infants<br>Air temp 65 °F at 3 ft<br>Fire marshal approval-hours specified<br>Local health approval                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> 171. (a)(1)<br><input type="checkbox"/> 172.<br><input type="checkbox"/> (b)(1)(A)<br><input type="checkbox"/> (b)(1)(B)<br>(i)-(iii)<br><br><input type="checkbox"/> (b)(2)<br><input type="checkbox"/> (b)(3)<br><input type="checkbox"/> (c)(2)<br><input type="checkbox"/> 173. (c)(3)<br><br><input type="checkbox"/> 174. (d)(1)<br><input type="checkbox"/> 175. (d)(2)<br><input type="checkbox"/> 176. (d)(3)<br><br><input type="checkbox"/> 177. (e)(1)<br><input type="checkbox"/> 178. (e)(2)<br><input type="checkbox"/> 179. (e)(3) | Written policies and procedures<br><u>STAFF TRAINING</u><br>Staff training – first aid<br>Staff training – use/storage/maintenance of monitoring equipment, reading test results, appropriate actions<br>Training updated at least every 3 years<br>Written documentation of training<br>Trained staff on site when child is present<br>Self-administration - written authorization and under supervision of trained staff<br>Equipment provided by parents<br>Equipment labeled and inaccessible<br>Signed agreement with parent regarding equipment, supplies, materials to be discarded<br>Authorized prescriber written order<br>Written authorization from parent<br>Testing results and actions taken – documented and kept on file, ensure parents are notified daily |                           |              |
| <b>ADMINISTRATION OF MEDICATIONS 19a-79-9a Y/N</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>ADDITIONAL VIOLATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           |              |
| <input checked="" type="checkbox"/> 157. (9a)<br><input checked="" type="checkbox"/> 158. (9a)<br><br><input checked="" type="checkbox"/> 159.<br><input checked="" type="checkbox"/> (a)(2)<br><input checked="" type="checkbox"/> (a)(3)(A-B)<br><input checked="" type="checkbox"/> (a)(3)(C)<br><br><input checked="" type="checkbox"/> 160.<br><input checked="" type="checkbox"/> (b)(1)(A/C)<br><input checked="" type="checkbox"/> (b)(1)(D)<br><input checked="" type="checkbox"/> (b)(1)(E)<br><input checked="" type="checkbox"/> (b)(1)(F)<br><input checked="" type="checkbox"/> (b)(2)(A-B)<br><input checked="" type="checkbox"/> (b)(2)(C)<br><input checked="" type="checkbox"/> 161. (b)(3)(A-B)<br><input checked="" type="checkbox"/> 162. (b)(3)(D)<br><br><input checked="" type="checkbox"/> 163. (b)(4)(A-B)<br><input checked="" type="checkbox"/> 164. (b)(5)(A-B)<br><input checked="" type="checkbox"/> 165. (b)(5)(C)<br><input checked="" type="checkbox"/> 166. (b)(5)(D)<br><input checked="" type="checkbox"/> 167. (b)(5)(E)<br><input checked="" type="checkbox"/> 168. (b)(6)<br><input checked="" type="checkbox"/> 169. (b)(7)(A-B)<br><input checked="" type="checkbox"/> 170. (d) | Written medication policies/procedures<br>Permit enrollment of children with asthma, allergies, diabetes<br><u>NONPRESC. TOPICAL MEDICATION</u><br>Admin/Parent permission/report errors<br>Labeling and Storage<br>Unused/expired meds destroyed/returned<br><u>MEDICATION TRAINING</u><br>Medication training-general-oral/top/inhalant<br>Injectable premeasured autoinjector medication<br>Rectal medication<br>Injectable other than premeasured auto-injector<br>Training approval documents/certificates<br>Training outline on file<br>Authorized prescriber/parent permission<br>Medication errors- documentation, parent(s) and OEC notification<br>Medication Administration Records (MAR)<br>Labeling and Storage<br>Emergency medication inaccessible<br>Unused/Expired meds-destroyed/returned<br>Auto-injector/inhalant equipment<br>Self-administration documentation<br>Petition for special medication authorization<br>Potassium Iodide (KI) emergency distribution-permission and storage | <input type="checkbox"/> 180. - n/a<br>Consent Order/Negotiated Corrective Action Plan conditions N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>DISCUSSIONS - COMMENTS</b><br><br>* items discussed / new regulations<br><br>- consultant contracts to be updated.<br><br>- program policies to be updated within one year.<br><br>- medication training certificate to be updated.<br><br>- radon test to be reposted.<br><br>No violations                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |              |
| <b>SIGNATURE OF OEC STAFF</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Betty mayer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>SIGNATURE OF PERSON IN CHARGE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           | Wendy Oliver |
| <b>PRINTED NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Betty Mayer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>PRINTED NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           | Wendy Oliver |
| <b>OEC DIVISION OF LICENSING</b><br>450 Columbus Blvd, Suite 302, Hartford, CT 06103<br>Help Desk: (800)282-6063 or (860)500-4450<br>Website: <a href="http://www.ctoec.org/licensing">www.ctoec.org/licensing</a> Email: <a href="mailto:oeclicensing@ct.gov">oeclicensing@ct.gov</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Inspection shall be posted or available for review upon request.<br><br>Written Corrective Action Plan Due by:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CAP: <a href="https://www.ctoec.org/forms-documents/corrective-action-plan-and-resolving-disputed-violations.pdf/">https://www.ctoec.org/forms-documents/corrective-action-plan-and-resolving-disputed-violations.pdf/</a>                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |              |

November 2024