



**CONNECTICUT**  
Early Childhood

## DIVISION OF LICENSING

450 Columbus Boulevard, Suite 302, Hartford, Connecticut 06103

Phone (800)282-6063 or (860)500-4450 Fax (860)326-0552

Email: [oeclicensing@ct.gov](mailto:oeclicensing@ct.gov) Website: [www.ctoec.org](http://www.ctoec.org)

### FAMILY CHILD CARE HOME INSPECTION

|                                                   |                                                                                                                                                                                                                                                                                                               |  |            |          |                                |                              |                            |                   |
|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|----------|--------------------------------|------------------------------|----------------------------|-------------------|
| <b>Provider</b>                                   | <b>CAREY E FITZGERALD</b>                                                                                                                                                                                                                                                                                     |  |            |          | <b>License Number</b>          | <b>DCFH.20120</b>            | <b>Date of Inspection</b>  | <b>03/10/2025</b> |
|                                                   |                                                                                                                                                                                                                                                                                                               |  |            |          | <b>Expiration Date</b>         | <b>3/31/2026</b>             | <b>Time of Inspection</b>  | <b>09:53 AM</b>   |
| <b>Address</b>                                    | <b>10 ROBINMARK RD<br/>PROSPECT CT 06712-1849</b>                                                                                                                                                                                                                                                             |  |            |          | <b>Telephone</b>               | <b>(203) 705-8711</b>        | <b>Regular Capacity</b>    | <b>6</b>          |
|                                                   |                                                                                                                                                                                                                                                                                                               |  |            |          | <b>Hours of Operation</b>      | <b>7:00 AM 4:30 PM</b>       | <b>School Age Capacity</b> | <b>3</b>          |
| <b>Is this a Change of Address?</b>               | <b>Yes?</b>                                                                                                                                                                                                                                                                                                   |  | <b>No?</b> | <b>X</b> | <b>Days of Operation</b>       | <b>Varies</b>                | <b>Summer Hours</b>        | <b>Open</b>       |
| <b>New Address</b>                                |                                                                                                                                                                                                                                                                                                               |  |            |          | <b># Under 18 mths present</b> | <b>1</b>                     | <b>Weekend Hours</b>       | <b>No</b>         |
|                                                   |                                                                                                                                                                                                                                                                                                               |  |            |          | <b>Total children present</b>  | <b>5</b>                     | <b>Night Hours</b>         | <b>No</b>         |
| <b>Type of Inspection</b>                         | <b>UNANNOUNCED INSPECTION - FULL</b>                                                                                                                                                                                                                                                                          |  |            |          | <b>Inspector's Name</b>        | <b>Stefanie Russo</b>        |                            |                   |
| <b>Provider's Email</b>                           | <b>clfitz26@icloud.com</b>                                                                                                                                                                                                                                                                                    |  |            |          | <b>Inspector's Email</b>       | <b>stefanie.russo@ct.gov</b> |                            |                   |
| <b>Key:</b><br>Compliant = X<br>Non-Compliant = O | <b>Consent to Inspect:</b> I agree to allow the Commissioner or an authorized representative to have access to and inspect the facility and child care records during home inspections as required by Regulations Section 19a-87b-5(h). <i>Carey Fitzgerald</i><br>Signature of Provider/Substitute/Applicant |  |            |          |                                |                              |                            |                   |

### TERMS OF REGISTRATION 19a-87b-5

|          |                                             |                 |  |
|----------|---------------------------------------------|-----------------|--|
| <b>X</b> | <b>4. Capacity</b>                          |                 |  |
| <b>X</b> | <b>5. Non-transferability of license</b>    | <b>Pending?</b> |  |
| <b>X</b> | <b>6. Infant/Toddler Restriction</b>        |                 |  |
| <b>X</b> | <b>7. License Posted</b>                    |                 |  |
| <b>X</b> | <b>8. Parent Access to OEC Phone Number</b> |                 |  |
| <b>X</b> | <b>9. Photo ID</b>                          |                 |  |
| <b>X</b> | <b>10. Requests for Information</b>         |                 |  |
| <b>X</b> | <b>11. Notification of Change</b>           |                 |  |

### QUALIFICATION OF PROVIDER 19a-87b-6

|          |                                                       |                   |
|----------|-------------------------------------------------------|-------------------|
| <b>X</b> | <b>12. Awareness of, Understanding of Regulations</b> |                   |
| <b>X</b> | <b>13. Medical statement</b>                          |                   |
|          | <b>Expiration date:</b>                               | <b>06/28/2025</b> |
| <b>X</b> | <b>14. First Aid Certificate</b>                      |                   |
|          | <b>Expiration date:</b>                               | <b>11/02/2026</b> |

|          |                     |  |
|----------|---------------------|--|
| <b>X</b> | 15. CPR Certificate |  |
|          | Expiration date:    |  |
|          | 11/02/2026          |  |
| <b>X</b> | 16. Judgment        |  |

### MEMBERS OF THE HOUSEHOLD 19a-87b-7

|          |                           |  |
|----------|---------------------------|--|
| <b>X</b> | 17. Medical Statement     |  |
| <b>X</b> | 18. Household Environment |  |

### QUALIFICATIONS OF STAFF 19a-87b-8

|          |                         |     |       |  |         |  |
|----------|-------------------------|-----|-------|--|---------|--|
| <b>X</b> | 19. Sub/Assistant       | Y/N | Name: |  | Appvl # |  |
|          | Type of Staff :         | N   |       |  |         |  |
|          |                         |     |       |  |         |  |
| <b>X</b> | 20. Emergency Caregiver |     |       |  |         |  |

### COMPREHENSIVE BACKGROUND CHECK 19a-87b-8a

|          |                         |                                                                                                                              |
|----------|-------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>O</b> | 21. Background Check(s) | The Provider, Failed to ensure comprehensive background check(s) have been conducted within 5 years for 2 household members. |
|----------|-------------------------|------------------------------------------------------------------------------------------------------------------------------|

### PHYSICAL ENVIRONMENT 19a-87b-9

|          |                                               |     |  |  |
|----------|-----------------------------------------------|-----|--|--|
| <b>X</b> | 22. Clean/Sanitary Environment                |     |  |  |
| <b>X</b> | 23. Freedom of Hazards                        |     |  |  |
| <b>X</b> | 24. Harmful Substances/Materials Inaccessible |     |  |  |
| <b>X</b> | 25. Bio-contaminants Disposed Safely          |     |  |  |
| <b>X</b> | 26. Safe Storage of Flammables                |     |  |  |
| <b>X</b> | 27. Safe Door Fasteners                       |     |  |  |
| <b>X</b> | 28. Electrical Safety                         |     |  |  |
| <b>X</b> | 29. Safe Exits                                |     |  |  |
| <b>X</b> | 30. Basement Supervision                      | Y/N |  |  |
|          |                                               | Y   |  |  |
|          | Used for Care ?                               | Y/N |  |  |
| <b>X</b> | 31. Stairways - Protected, Handrails          |     |  |  |
| <b>X</b> | 32. Emergency Plan                            |     |  |  |

|          |                                                                 |               |                                                                                                                                                                                     |
|----------|-----------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>X</b> | 33. Emergency Evacuation Drills - Quarterly/Log                 |               |                                                                                                                                                                                     |
| <b>X</b> | 34. Smoke Detectors                                             |               |                                                                                                                                                                                     |
| <b>X</b> | 35. Carbon Monoxide Detector                                    |               |                                                                                                                                                                                     |
| <b>X</b> | 36. Fire Extinguisher- 5 lb. ABC/Installed                      |               |                                                                                                                                                                                     |
| <b>X</b> | 37. Auxiliary Heating System N<br>Type?                         | Appvd?        |                                                                                                                                                                                     |
| <b>X</b> | 38. Safe Storage of Weapons and Ammunition                      |               |                                                                                                                                                                                     |
| <b>X</b> | 39. Safe Space- Sufficient<br>Indoors Y      Outdoors Y         |               |                                                                                                                                                                                     |
| <b>O</b> | 40. Body of Water- Type: Above ground<br>Barrier?               | Y/N<br>Y<br>N | The Provider, Failed to maintain a sturdy fence/barrier barring access to the pool that is 4 feet high, when the deck area on left side have railings that measured 38 inches high. |
| <b>X</b> | 41. Hot Tubs- Locked - Inaccessible                             | Y/N<br>N      |                                                                                                                                                                                     |
| <b>X</b> | 42. Ventilation, Light and Temperature- 65°                     |               |                                                                                                                                                                                     |
| <b>X</b> | 43. Window Safety                                               |               |                                                                                                                                                                                     |
| <b>X</b> | 44. Washing Toileting, Sewage Garbage Facilities                |               |                                                                                                                                                                                     |
| <b>X</b> | 45. Adequate and Safe Water -<br>Type of System:<br>Public Well |               |                                                                                                                                                                                     |
| <b>X</b> | 46. Water Temperature- 60°-120°                                 |               |                                                                                                                                                                                     |
| <b>X</b> | 47. Pasteurization of Milk Supply                               |               |                                                                                                                                                                                     |
| <b>X</b> | 48. Working Phone, Emergency Numbers Posted                     |               |                                                                                                                                                                                     |
| <b>X</b> | 49. Safe Transportation Registered, Insured, Restraints         |               |                                                                                                                                                                                     |
| <b>X</b> | 50. First Aid supplies                                          |               |                                                                                                                                                                                     |
| <b>X</b> | 51. Pet protection                                              | Type: 2 cats  |                                                                                                                                                                                     |
|          | Pets?                                                           | Y             |                                                                                                                                                                                     |
|          | Rabies Certs?                                                   | Y             |                                                                                                                                                                                     |
| <b>X</b> | 52. Smoking Prohibited                                          |               |                                                                                                                                                                                     |

### RESPONSIBILITIES OF PROVIDER 19a-87b-10

|          |                     |  |
|----------|---------------------|--|
| <b>X</b> | 53. Enrollment Form |  |
|----------|---------------------|--|

|          |                                                                                 |  |
|----------|---------------------------------------------------------------------------------|--|
| <b>X</b> | <b>54. Child Health Record</b>                                                  |  |
| <b>X</b> | <b>55. Immunizations</b>                                                        |  |
| <b>X</b> | <b>56. Emergency Permission</b>                                                 |  |
| <b>X</b> | <b>57. Authorized Release</b>                                                   |  |
| <b>X</b> | <b>58. Field Trip and Transportation Permission-To/From School</b>              |  |
| <b>X</b> | <b>59. Swimming Permission</b>                                                  |  |
| <b>X</b> | <b>60. Incident Log</b>                                                         |  |
| <b>X</b> | <b>61. Confidentiality</b>                                                      |  |
| <b>X</b> | <b>62. Meeting the Child's Needs</b>                                            |  |
| <b>X</b> | <b>63. Sufficient Play Equipment</b>                                            |  |
| <b>X</b> | <b>64. Good Nutrition- Meals/Snacks, Water Available</b>                        |  |
| <b>X</b> | <b>65. Handwashing</b>                                                          |  |
| <b>X</b> | <b>66. Flexible and Balanced Written Schedule</b>                               |  |
| <b>X</b> | <b>67. Personal Articles- Blanket, Towel, Toilet Articles</b>                   |  |
| <b>X</b> | <b>68. Proper Rest Provisions – Safe Cribs</b>                                  |  |
| <b>X</b> | <b>69. Individual Plan for Care (Written if Applicable)</b>                     |  |
| <b>X</b> | <b>70. Cultural Differences, Sp. Needs, Dev. Appr. Activities</b>               |  |
| <b>X</b> | <b>71. Infant Care, Indiv Attention, Held for Bottle Feedings</b>               |  |
| <b>X</b> | <b>72. Infants Placed on Back for Sleeping</b>                                  |  |
| <b>X</b> | <b>73. Infants Placed in Crib, Well constructed, Snug Mattress, Tight Sheet</b> |  |

|                                                   |                                                                      |  |
|---------------------------------------------------|----------------------------------------------------------------------|--|
| <b>X</b>                                          | 74. Crib or Other Provision Free from Observable Hazards             |  |
| <b>X</b>                                          | 75. Infants not Swaddled                                             |  |
| <b>X</b>                                          | 76. Infants Supervised – minimum every 15 minutes                    |  |
| <b>X</b>                                          | 77. Req. for Sleep Arrangements Posted/Discussed                     |  |
| <b>X</b>                                          | 78. Diaper Changing- Frequent, Sanitary, Handwashing, Waste Disposal |  |
| <b>X</b>                                          | 79. Parent Information and Access                                    |  |
| <b>X</b>                                          | 80. Developmental Milestones – Posted                                |  |
| <b>X</b>                                          | 81. Supervision- at all Times, Indoors, Outdoors                     |  |
| <b>X</b>                                          | 82. Personal Schedule- Alert, Competent Attention                    |  |
| <b>X</b>                                          | 83. Full Attention - Distractions, Employment, Socialization         |  |
| <b>X</b>                                          | 84. Immediate Attention                                              |  |
| <b>X</b>                                          | 85. Substitute – Emergency Caregiver Present                         |  |
| <b>X</b>                                          | 86. Appr. Discipline, Behavior Management                            |  |
| <b>X</b>                                          | 87. Discuss Beh. Management Methods w/Staff and Parents              |  |
| <b>X</b>                                          | 88. Child Protection- Abuse/Neglect                                  |  |
| <b>X</b>                                          | 89. Notify OEC within 24 hrs. - Death or Serious Injury              |  |
| <b>X</b>                                          | 90. Mandated Reporting Abuse or Neglect to DCF                       |  |
| <b>SICK CHILD CARE 19a-87b-11</b>                 |                                                                      |  |
| <b>X</b>                                          | 91. Sick Child Care                                                  |  |
| <b>NIGHT CARE 19a-87b-12 (10pm to 5am) Y/N? N</b> |                                                                      |  |
| <b>X</b>                                          | 92. Separate Bed- Location of Bed - Appropriate Sleepwear            |  |

**OFFICE ACCESS, INSPECTIONS AND INVESTIGATIONS 19a-87b-13****X**93. Access-  
Immediate, Entire  
or Part of Facility  
and Records**ADMINISTRATION OF MEDICATIONS 19a-87b-17 Y/N?****N****X**94. Policies and  
Procedures for  
Admin of Meds**X**95. Parent  
Permission for  
Nonprescription  
Topical Meds**X**96. Notification -  
Documentation of  
Med Error(s)**X**97.  
Nonprescription  
Topical Meds-  
Stored/Labeled**X**98. Unused -  
Expired  
Nonprescription  
Meds**X**99. Documented  
Medication  
Trained Staff**X**100. Written Auth  
Prescriber/Parent  
Permission**X**101. MAR  
Maintained**X**102. Prescription  
Meds –  
Stored/Labeled**X**103.  
Unused/Expired  
Prescription Meds**X**104. Emergency  
Meds- Equip.  
Labeled/Current**X**105. Self-Admin.  
Of Meds**X**106. Petition for  
Special  
Medication  
Authorization**MONITORING OF DIABETES 19a-87b-18**Child with diabetes enrolled? **N****X**108. Policies for  
Finger Stick Blood  
Glucose Testing**X**109. Finger Stick  
Blood Glucose  
Testing - Staff  
Trained**X**110. Self Admin of  
Finger Stick Blood  
Glucose Testing**X**111. Testing  
Equip. &  
Supplies-  
Maintain,  
Labeled, Locked,  
Disposed

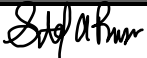
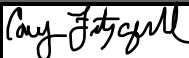
|          |                                                 |  |
|----------|-------------------------------------------------|--|
| <b>X</b> | 112. Finger Stick Blood Glucose Testing Records |  |
| <b>X</b> | 113. Parent Notification of Test Results        |  |

**ADDITIONAL VIOLATIONS**

|  |                                                        |          |  |
|--|--------------------------------------------------------|----------|--|
|  | 114. Consent Order - Negotiated Corrective Action Plan | N/A?     |  |
|  |                                                        | <b>X</b> |  |

**YES or NO?****Yes****Were Violations Cited during this visit?****Total Number of Violations this visit:****2****DISCUSSIONS/COMMENTS****IMPORTANT NOTES**

- It is the provider's responsibility to ensure compliance with all local codes and/or ordinances applicable to single and multi-family dwellings. This includes but is not limited to renovation, construction or expansion of the facility as well as the installation of a swimming pool or auxiliary heater.
- Only the regulations marked as compliant or non-compliant were monitored or discussed.
- **APPLICANTS** –You MAY NOT OPERATE until all requirements have been met and a license has been issued by the Agency.

|                                                                                                                         |  |                                |                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <br>(Signature of OEC Representative) |  | DATE<br>CORRECTIONS<br>DUE BY: | <br>(Signature of Provider/Applicant/Substitute) |
| <b>Stefanie Russo</b><br>(Printed Name)                                                                                 |  | <b>03/24/2025</b>              | <b>CAREY E FITZGERALD</b><br>(Printed Name)                                                                                           |

**DIVISION OF LICENSING**

450 Columbus Boulevard, Suite 302, Hartford, Connecticut 06103  
 Phone (800)282-6063 or (860)500-4450 Fax (860)326-0552  
 Email: [oeclicensing@ct.gov](mailto:oeclicensing@ct.gov) Website: [www.ctoec.org](http://www.ctoec.org)